



1310531068

PREPARED BY:
Toni Anderson
Gold Coast Bank
1201 N Clark Street, Suite 204
Chicago, IL 60610

Doc#: 1310531068 Fee: \$44.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/15/2013 02:57 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:
Toni Anderson
Gold Coast Bank
1201 N Clark Street, Suite 204
Chicago, IL 60610

Loan Number: 10000856-10095

Space above this line if for Recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto **D'Agostino's Milwaukee Ave, LLC, D'Agostino's Pizzeria Wheeling, Inc., D'Agostino's Pizza Wrigleyville, Inc., D'Agostino's Pizzeria at the Glen, Inc., Joseph D'Agostino, Janet D'Agostino, Jeffrey D'Agostino and Debra D'Agostino**, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 22nd day of November, 2011, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1133318058 and by a certain Assignment of Leases and Rents and Lease Subordination Agreement dated the 22nd day of November, 2011, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 1133318060 and 1133318061, respectively, on the property described herewith as Exhibit A.

PIN Nos. 03-12-101-050-0000; 03-12-101-052-0000; 03-12-101-060-0000
Property Address: 241 S. Milwaukee Avenue, Wheeling, Illinois, 60090

Situated in the City of Wheeling, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 14th day of April, 2013.

ATTEST:

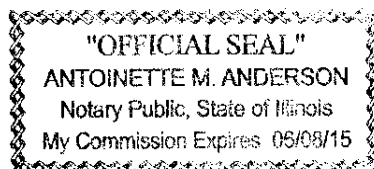
John Morgan
Executive Vice President

Joe Mazzocchi
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared **John Morgan** and **Joe Mazzocchi** personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 14th day of April, 2013.

Signature



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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

(A) THAT PART OF LOT 46 IN COUNTY CLERK'S SUBDIVISION OF SECTIONS 1, 2, 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 28, 1905 AS DOCUMENT 3670973 (SAID LOT 46 BEING A PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, AFORESAID), DESCRIBED AS FOLLOWS:

BEGINNING IN THE CENTER OF MILWAUKEE ROAD AT A POINT 80 FEET NORTHERLY (MEASURED ALONG CENTER OF SAID ROAD) FROM THE NORTHWEST CORNER OF LAND FORMERLY OWNED BY HENRY BURGHER; THENCE NORTH 38 DEGREES WEST ALONG THE CENTER OF SAID ROAD 30 FEET; THENCE NORTH 52 DEGREES 35 MINUTES EAST 155.5 FEET; THENCE SOUTH 39 DEGREES EAST 30 FEET; THENCE SOUTH 52 DEGREES 35 MINUTES WEST 156 FEET TO THE PLACE OF BEGINNING;

(B) THAT PART OF LOT 46 IN COUNTY CLERK'S SUBDIVISION OF SECTIONS 1, 2, 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 28, 1905 AS DOCUMENT 3670973 (SAID LOT 46 BEING A PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, AFORESAID) LYING SOUTHERLY OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE CENTER OF MILWAUKEE ROAD 80 FEET NORTHERLY (MEASURED ALONG CENTER OF SAID ROAD) FROM THE NORTHWEST CORNER OF LAND FORMERLY OWNED BY HENRY BURGHER; THENCE NORTH 52 DEGREES 35 MINUTES EAST TO THE EASTERLY LINE OF SAID LOT 46 (EXCEPT THAT PART OF THE SOUTHERLY 80.0 FEET (MEASURED ALONG CENTER OF MILWAUKEE AVENUE) OF LOT 46, AFORESAID, LYING EAST OF A LINE DESCRIBED AS BEGINNING IN THE SOUTH LINE OF SAID LOT 46 AT A POINT 165 FEET EAST OF ITS INTERSECTION WITH THE CENTER LINE OF MILWAUKEE AVENUE; THENCE NORTHERLY IN A STRAIGHT LINE TO A POINT IN THE NORTHERLY LINE OF SAID SOUTHERLY 80.0 FEET WHICH IS 156.0 FEET EAST OF ITS INTERSECTION WITH SAID CENTER LINE OF MILWAUKEE AVENUE)

(ALSO EXCEPT THOSE PARTS OF PARCELS 1(A) AND (B) FALLING IN THAT PART OF SAID LOT 46 TAKEN BY DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS IN CASE NO. 94 L 50897 (CONSOLIDATED WITH 94 L 50895) DESCRIBED AS BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 46; THENCE

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NORTHWESTERLY 110.03 FEET ALONG THE SOUTHWESTERLY LINE OF SAID LOT 46 ON AN ASSUMED BEARING OF NORTH 37 DEGREES 53 MINUTES 22 SECONDS WEST; THENCE NORTH 54 DEGREES 50 MINUTES 50 SECONDS EAST, 33.04 FEET; THENCE SOUTH 42 DEGREES 19 MINUTES 49 SECONDS EAST, 61.04 FEET; THENCE SOUTH 38 DEGREES 03 MINUTES 43 SECONDS EAST, 43.26 FEET TO THE SOUTHEASTERLY LINE OF SAID LOT 46; THENCE SOUTH 45 DEGREES 34 MINUTES 38 SECONDS WEST 38.10 FEET TO THE POINT OF BEGINNING)

IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE CENTER OF MILWAUKEE ROAD WHERE THE SOUTH LINE OF PREMISES CONVEYED BY DEED FROM HENRY WILSON TO BENJAMIN M. WILSON DATED FEBRUARY 11, 1841 AND RECORDED FEBRUARY 17, 1841 IN BOOK 5, PAGE 305, STRIKES THE CENTER OF SAID ROAD; THENCE NORTHWESTERLY ALONG THE CENTER OF SAID ROAD TO CENTER OF DITCH REFERRED TO IN DEED FROM CORNELIUS LANSING AND OTHERS TO HENRY BURGHER DATED FEBRUARY 1, 1844 AND RECORDED MAY 3, 1844 IN BOOK 11, PAGE 407; THENCE NORTHEASTERLY ALONG THE CENTER OF SAID DITCH TO THE CENTER OF DES PLAINES RIVER; THENCE SOUTHEASTERLY ALONG THE CENTER OF SAID RIVER TO THE SOUTH LINE OF PREMISES CONVEYED TO SAID BENJAMIN M. WILSON; THENCE EASTERLY ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING,

(EXCEPT THAT PART OF LOT 47 IN COUNTY CLERK'S SUBDIVISION OF SECTIONS 1, 2, 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 28, 1905 AS DOCUMENT 3670973, LYING EAST OF A LINE DESCRIBED AS BEGINNING IN THE SOUTH LINE OF SAID LOT 47 AT A POINT 489.0 FEET EAST OF ITS INTERSECTION WITH THE CENTER LINE OF PAVEMENT OF MILWAUKEE AVENUE AND RUNNING THENCE NORTH IN A STRAIGHT LINE TO A POINT IN THE NORTH LINE OF SAID LOT 47 WHICH IS 165.0 FEET EAST OF ITS INTERSECTION WITH SAID CENTER LINE OF PAVEMENT)

(ALSO EXCEPT THAT PART OF SAID LOT 47 TAKEN BY DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS IN CASE NO. 94 L 50895 DESCRIBED AS BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT 47; THENCE NORTHEASTERLY 38.10 FEET ALONG THE NORTHWESTERLY LINE OF SAID LOT 47 ON AN ASSUMED BEARING OF NORTH 45 DEGREES 34 MINUTES 38 SECONDS EAST; THENCE SOUTH 38 DEGREES 03 MINUTES 43 SECONDS EAST 182.07 FEET TO THE

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SOUTH LINE OF SAID LOT 47; THENCE SOUTH 88 DEGREES 37 MINUTES 33 SECONDS WEST 47.79 FEET ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER OF SAID LOT 47; THENCE NORTH 37 DEGREES 53 MINUTES 22 SECONDS 149.30 FEET ALONG THE SOUTHWESTERLY LINE OF SAID LOT 47 TO THE POINT OF BEGINNING)

IN COOK COUNTY, ILLINOIS.

PIN: 03-12-101-050-0000
03-12-101-052-0000
03-12-101-060-0000

COMMON ADDRESS: 241 SOUTH MILWAUKEE AVENUE, WHEELING, ILLINOIS.

Property of Cook County Clerk's Office