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RELEASE DEED

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARGARET S. GARLEWICZ, DIVORCED AND NOT REMARRIED,

Doc#:

1310531004 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/15/2013 09:53 AM Pg: 1 of 3

and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have of the County of aquired in, through or by certain mortgage deed bearing date the 2ND day of JUNE, A.D. 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 00470547, including Assignment of Rents, and State of Illinois, as follows, to-wit: to the premises therein described, situated in the County of COOK

*** SEE ATTACHED ***

R()X(331

PROPERTY COMMONLY KNOWN AS: 6450 W. BERTEA, AVENUE, UNIT 3-310, CHICAGO, ILLINOIS, 60634.

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary,

> APRIL , A.D. 2013 day of

COMMUNITY SAVINGS BANK

This instrument prepared under the supervision of Arthur Naville, Attorney 4801 W. Belmont Ave.

Chicago, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STABLOF HAINOIS TOENTY OF COOK

> ١, ALINA DZIDOWSKI , a Notary Public in and for said County in the State aforesaid.

DO HEREBY CERTIFY that LINDA SKORCZEWSKI personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOANNA SWEDER personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Assa Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuam to authorive iven by the Board of Directors of said corporation as their free and voluntary act, and as the notarial sc

Of Columnia Clarks Office 5 tree and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, this 6TH day of APRIL, A.D. 2013.

Notary Public

%************ My Commission Expires 05/12/16

30641-439g

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UNIT 3-310 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL HALF (S-1/2) OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 13-18-409-040-0000

