UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

RELEASE DEED

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STEVEN S. KOUKIOS, A SINGLE PERSON NEVER MARRIED, PANAGIOTA N. FORTSAS, A SINGLE PERSON NEVER MAPRIED,

Doc#: 1310531009 Fee: \$42.00 RHSP Fee: \$10.00 Affidavit Fee: Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/15/2013 09:57 AM Pg: 1 of 3

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by certain mortgage deed bearing date the 29TH day of APRIL, A.D. 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 97311096, including Assignment of Rents, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

**** SEE ATTACHED ****

PROPERTY COMMONLY KNOWN AS: 2927 N. DRYDEN PLACE, ARLINGTON HEIGHTS, ILLINOIS, 60004.

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary,

this 9TH day of APRIL, A.D 2013

COMMUNITY SAVINGS BANK

Asst. Vice President

Attest: 100 lu 0 Swe 00 5 Asst. Secretary

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF BEINOIS

OR MIN OF COOK

ALINA DZIDOWSKI , a Notary Public in and for said County in the State aforesaid.

DOTHEREBY CERTIFY that LINDA SKORCZEWSKI personally known to me to be the Asst. Vice President of the E OMMUNITY SAVINGS BANK and JOANNA SWEDER personally known to me to be the Asst. Secretary of said as a possible whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally has owiedged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as most whice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thankly, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the of sold and no cook County Clerk's Office they and soluntary act and deed of said corporation for the uses and purposes, therein set forth,

GIVEN under my hard and notarial seal, this 9TH day of APRIL, A.D. 2013.

Notary Public

my Commission Expires 05/12/16

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LOT 179 IN NORTHGATE UNIT 2, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER (SE-1/4) OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 03-08-406-013

