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This document was prepared by,
and after recording, return to:

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Aronberg Goldgehn
330 North Wabash Avenue, Suite 1700
Chicago, Illinois 60611



Doc#: 1310533028 Fee: \$84.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/15/2013 08:57 AM Pg: 1 of 24

Property Address:

198 acres located between South
116th and 122nd Streets, Avenue O
and the Calumet River, Chicago, IL

order's use only.

FIFTH LOAN MODIFICATION AGREEMENT

This **FIFTH LOAN MODIFICATION AGREEMENT** ("Agreement") is entered into this ___ day of March, 2013, but is effective as of the 15th day of March, 2013, by and among **CHICAGO TITLE LAND TRUST, AS SUCCESSOR TRUSTEE TO NORTH STAR TRUST COMPANY, AS SUCCESSOR TRUSTEE TO HARRIS TRUST AND SAVINGS BANK, AS SUCCESSOR IN INTEREST TO HARRIS BANK PALATINE, N.A., NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED JUNE 15, 2000, AND KNOWN AS TRUST NO. 7184** ("Borrower") and **FIRST MIDWEST BANK**, an Illinois banking corporation ("Lender").

RECITALS:

A. Lender made a line of credit loan to Borrower of Two Million Twenty Thousand and 00/100 Dollars (\$2,020,000.00) (the "Loan"), as evidenced by a Promissory Note dated October 15, 2008 (which Note replaced earlier promissory notes), in the principal amount of the Loan made payable by Borrower to the order of Lender, as amended by a Change in Terms Agreement dated May 7, 2009, pursuant to which, among other things, the maturity date thereof was extended to July 14, 2009 (the "Note"). Pursuant to that certain Loan Modification Agreement between Borrower and Lender dated as of September 18, 2009, but effective as of July 14, 2009, and recorded with the Cook County, Illinois Recorder of Deeds (the "Recorder") on September 28, 2009, as Document No. 0927129036, the maturity date of the Note was extended to March 15, 2010. Pursuant to that certain Second Loan Modification Agreement between Borrower and Lender dated April 16, 2010, but effective as of March 15, 2010, and recorded with the Recorder on May 18, 2010, as Document No. 1013829070, the maturity date of the Note was extended to March 15, 2011. Pursuant to that certain Third Loan Modification Agreement between Borrower and Lender dated as of March 15, 2011, and recorded with the Recorder on April 18, 2011, as Document No. 1110804152, the maturity date of the of Note was extended to March 15, 2012. Pursuant to that certain Fourth Loan Modification Agreement between Borrower and Lender dated June ___, 2012, but effective as of March 15, 2012, and recorded with the Recorder on July 19, 2012, as Document No. 1220144103, the maturity date of the Note was extended to March 15, 2013. The outstanding balance of the Note is currently \$1,945,000.00. The interest rate on the Note is ninety day LIBOR plus 300 basis points.

PROPERTY OF COOK COUNTY CLERK OF DEEDS
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B. The Note is secured under and pursuant to, among other things, (i) a Mortgage ("Mortgage") dated as of July 1, 2004, from Borrower to Lender, constituting a first lien on the real property legally described on Exhibit A attached hereto, and recorded with the Recorder on April 8, 2005, as Document No. 0509802311, (ii) an Assignment of Rents ("Assignment") dated as of July 1, 2004, from Borrower to Lender, and recorded with the Recorder on April 8, 2005, as Document No. 0509802312, (iii) a Hazardous Substances Certificate and Indemnity Agreement ("Indemnity Agreement") dated as of July 1, 2004, from Borrower and Guarantors (as hereinafter defined) to Lender, (iv) a Collateral Assignment of Beneficial Interest ("Collateral ABI") dated as of July 1, 2004, from each of Avenue O LLC and DM, L.L.C. to Lender, (v) a Limited Guaranty dated as of February 15, 2007, from each of Daniel B. Light, Daniel J. Murphy, Avenue O LLC and DM, L.L.C. to Lender (individually and collectively, the "Guarantors" and each such Limited Guaranty a "Guaranty" and collectively the "Guaranties," which collectively with the Note, the Mortgage, the Assignment, the Indemnity Agreement, Collateral ABI and all other documents evidencing, securing and guarantying the Loan, in their original form and as amended, modified or restated from time to time, are sometimes collectively referred to herein as the "Loan Documents" and each a "Loan Document").

C. Borrower has requested that Lender further extend the maturity date of the Note to March 15, 2014, and Lender has agreed to do so, subject to the provisions of this Agreement.

NOW, THEREFORE, in consideration of (i) the facts set forth hereinabove (which are hereby incorporated into and made a part of this Agreement), (ii) the agreements by Lender to modify the Loan Documents, as provided herein, (iii) the covenants and agreements contained herein, and (iv) for other good and valuable consideration, the receipt, adequacy and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

1. Capitalized Terms. Except as otherwise expressly indicated herein, all capitalized terms used herein shall have the same meaning ascribed to them in the Loan Documents.
2. Amendment to the Note. The maturity date of the Note is hereby changed to March 15, 2014.
3. Representations and Warranties of Borrower. Borrower hereby represents, covenants and warrants to Lender as follows:
 - (a) The representations and warranties in the Loan Documents are true and correct as of the date hereof.
 - (b) There is currently no Event of Default under any Loan Document and Borrower does not know of any event or circumstance which with the giving of notice or passing of time, or both, would constitute an Event of Default under the Loan Documents.
 - (c) The Loan Documents are in full force and effect and, following the execution and delivery of this Agreement, they continue to be the legal, valid and binding obligations of Borrower enforceable in accordance with their respective terms.

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(d) There has been no material adverse change in the financial condition of Borrower or any other party whose financial statement has been delivered to Lender in connection with the Loan from the date of the most recent financial statement received by Lender.

(e) As of the date hereof, neither Borrower nor any Guarantor has any claims, counterclaims, defenses, or set-offs with respect to the Loan or the Loan Documents as modified herein.

(f) Borrower is validly existing under the laws of the State of its formation or organization and has the requisite power and authority to execute and deliver this Agreement and to perform under the Loan Documents as modified herein. The execution and delivery of this Agreement and the performance of the Loan Documents as modified herein have been duly authorized by all requisite action by or on behalf of Borrower. This Agreement has been duly executed and delivered on behalf of Borrower.

4. Title Policy. As a condition precedent to the agreements contained herein, Borrower shall, at its sole cost and expense, cause Chicago Title Insurance Company to issue an endorsement to Lender's title insurance policy No. 008267466 ("Title Policy"), as of the date this Agreement is recorded, reflecting the recording of this Agreement and insuring the first priority of the lien of the Mortgage, subject only to the exceptions set forth in the Title Policy as of its date of issuance and any other encumbrances expressly agreed to by Lender.

5. Acknowledgement of Guarantor. As a condition precedent to the effectiveness hereof, each Guarantor shall execute the Acknowledgement of Guarantor attached hereto and hereby incorporated herein.

6. Guarantor Daniel B. Light, Avenue O LLC. Daniel B. Light and Avenue O LLC are executing the Acknowledgement of Guarantor for the sole and limited purpose of acknowledging their consent to modification of the Loan Documents by Borrower pursuant to this Agreement. As such, notwithstanding the representations, covenants and warranties of Borrower set forth herein, Daniel B. Light and Avenue O LLC expressly make no comment herein and no comment shall be implied in any way by their execution hereof regarding the Loan Documents or the Guaranty executed by each of them.

7. Expenses. As a condition precedent to the agreements contained herein, Borrower shall pay Lender all out-of-pocket costs and expenses incurred by Lender in connection with this Agreement, including, without limitation, title charges, recording fees, appraisal fees and attorneys' fees and expenses.

8. Miscellaneous.

(a) This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois.

(b) This Agreement shall not be construed more strictly against Lender than against Borrower or Guarantors merely by virtue of the fact that the same has been prepared by counsel for Lender, it being recognized that Borrower, Guarantors and Lender have contributed substantially and materially to the preparation of this Agreement, and Borrower, Guarantors and Lender each acknowledges and waives any

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claim contesting the existence and the adequacy of the consideration given by the other in entering into this Agreement. Each of the parties to this Agreement represents that it has been advised by its respective counsel of the legal and practical effect of this Agreement, and recognizes that it is executing and delivering this Agreement, intending thereby to be legally bound by the terms and provisions thereof, of its own free will, without promises or threats or the exertion of duress upon it. The signatories hereto state that they have read and understand this Agreement, that they intend to be legally bound by it and that they expressly warrant and represent that they are duly authorized and empowered to execute it.

(c) Notwithstanding the execution of this Agreement by Lender, the same shall not be deemed to constitute Lender a venturer or partner of or in any way associated with Borrower or Guarantors nor shall privity of contract be presumed to have been established with any third party.

(d) Borrower and Lender each acknowledges that there are no other understandings, agreements or representations, either oral or written, express or implied, that are not embodied in the Loan Documents and this Agreement, which collectively represent a complete integration of all prior and contemporaneous agreements and understandings of Borrower and Lender; and that all such prior understandings, agreements and representations are hereby modified as set forth in this Agreement. Except as expressly modified hereby, the terms of the Loan Documents are and remain unmodified and in full force and effect.

(e) This Agreement shall bind and inure to the benefit of the parties hereto and their respective heirs, executors, administrators, successors and assigns.

(f) Any references to the "Note", the "Mortgage" or the "Loan Documents" contained in any of the Loan Documents shall be deemed to refer to the Note, the Mortgage and the other Loan Documents as amended hereby. The paragraph and section headings used herein are for convenience only and shall not limit the substantive provisions hereof. All words herein which are expressed in the neuter gender shall be deemed to include the masculine, feminine and neuter genders. Any word herein which is expressed in the singular or plural shall be deemed, whenever appropriate in the context, to include the plural and the singular.

(g) Time is of the essence of each of Borrower's obligations under this Agreement.

(h) This Agreement may be executed in one or more counterparts, each of which shall be deemed an original and all of which, when taken together, shall be deemed to be one and the same instrument. A facsimile transmission of an executed counterpart of this Agreement shall be proof of execution hereof.

9. Land Trustee Exculpation. This Agreement is executed by the undersigned Trustee, not personally, but as Trustee as aforesaid in the exercise of the power and authority conferred upon and vested in it as such Trustee (but the undersigned represents and covenants that it possesses full power and authority, and that it has been properly directed, to execute this Agreement). No personal liability shall be asserted or be enforceable against Trustee because or

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in respect of this Agreement or the making, issue or transfer hereof, all such liability, if any, being expressly waived by each taker and holder hereof; provided, however, that nothing contained herein shall limit, modify or reduce any liability of Borrower or any other party under any document or instrument other than this Agreement to pay any amounts due hereunder. The sole remedies of the holder hereof shall be as provided in the Loan Documents and any other documents given to secure the indebtedness evidenced by the Note, in accordance with the terms and provisions contained therein, and/or by action to enforce the personal liability of the Guarantors, if any, for the payment or for the performance of any other agreements or undertakings made in connection with the indebtedness evidenced by the Note.

SIGNATURE PAGE FOLLOWS

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IN WITNESS WHEREOF, this Agreement has been entered into as of the date first above written.

BORROWER:



CHICAGO TITLE LAND TRUST COMPANY, AS SUCCESSOR TRUSTEE TO NORTH STAR TRUST COMPANY, AS SUCCESSOR TRUSTEE TO HARRIS TRUST AND SAVINGS BANK, AS SUCCESSOR IN INTEREST TO HARRIS BANK PALATINE, N.A., NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED JUNE 15, 2000 AND KNOWN AS TRUST NO. 7184

By: *Lidia Marinca*
Name: LIDIA MARINCA
Title: TRUST OFFICER

LENDER:

FIRST MIDWEST BANK

By: *David Sporn*
Name: David Sporn
Title: Special Assets Officer

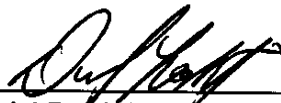
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ACKNOWLEDGEMENT OF GUARANTOR

The undersigned acknowledges that (i) he/it is a limited guarantor of certain indebtedness owed by Chicago Title Land Trust Company, as successor trustee to North Star Trust Company, as successor trustee to Harris Trust and Savings Bank, as successor in interest to Harris Bank Palatine, N.A. under a trust agreement dated June 15, 2000, and known as Trust No. 7184, to First Midwest Bank, as and to the extent provided for in that certain Limited Guaranty dated as of February 15, 2007 (the "Guaranty"), (ii) the maturity date of the "Guaranteed Debt" under the Guaranty is being extended to March 15, 2014, and (iii) the obligations of the undersigned under the Guaranty are not altered or impaired by reason of such extension.



Daniel B. Light, individually

AVENUE O LLC, an Illinois limited liability
company

By: 

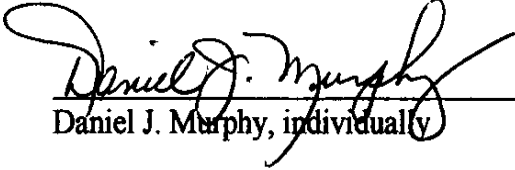
Daniel B. Light, Sole Member

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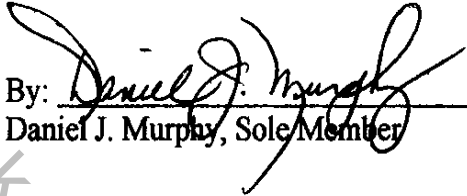
ACKNOWLEDGEMENT OF GUARANTOR

The undersigned acknowledges that (i) he/it is a limited guarantor of certain indebtedness owed by Chicago Title Land Trust Company, as successor trustee to North Star Trust Company, as successor trustee to Harris Trust and Savings Bank, as successor in interest to Harris Bank Palatine, N.A. under a trust agreement dated June 15, 2000, and known as Trust No. 7184, to First Midwest Bank, as and to the extent provided for in that certain Limited Guaranty dated as of February 15, 2007 (the "Guaranty"), (ii) the maturity date of the "Guaranteed Debt" under the Guaranty is being extended to March 15, 2014, and (iii) the obligations of the undersigned under the Guaranty are not altered or impaired by reason of such extension



Daniel J. Murphy, individually

DM, L.L.C., an Illinois limited liability company

By: 

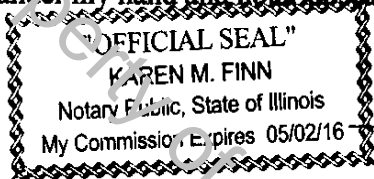
Daniel J. Murphy, Sole Member

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DOES HEREBY CERTIFY that LIDIA MARINCA, a TRUST OFFICER of CHICAGO TITLE LAND TRUST COMPANY, as trustee as aforesaid, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such TRUST OFFICER, he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, as trustee as aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4th day of April, 2013.



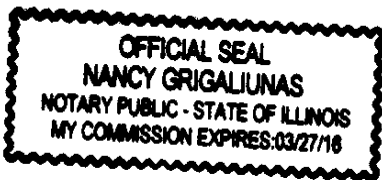
Karen M. Finn
Notary Public

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DOES HEREBY CERTIFY that David Spin, a Special Asset Officer of FIRST MIDWEST BANK an Illinois banking corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Special Assets Officer, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29th day of March, 2013.

Nancy Grigaliunas
Notary Public



[Notary continues on next page.]

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DOES HEREBY CERTIFY that Daniel B. Light, individually, and as sole member of Avenue O LLC, an Illinois limited liability company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2 day of April, 2013.



Sherry L. McConney

Notary Public

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DOES HEREBY CERTIFY that Daniel J. Murphy, individually, and as the sole member of DM, L.L.C., an Illinois limited liability company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this _____ day of _____, 2013.

Notary Public

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DOES HEREBY CERTIFY that Daniel B. Light, individually, and as sole member of Avenue O LLC, an Illinois limited liability company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this _____ day of _____, 2013.

Notary Public

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DOES HEREBY CERTIFY that Daniel J. Murphy, individually, and as the sole member of DM, L.L.C., an Illinois limited liability company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of March, 2013.

Maureen A. Hardy

Notary Public



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EXHIBIT A

LEGAL DESCRIPTION OF REAL ESTATE

PARCEL 1:

THAT PART OF LOT 6 IN THE DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF SECTION 19 AND A LINE 1283.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 19; THENCE SOUTH 00 DEGREES 14 MINUTES 59 SECONDS WEST ON THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 19, 152.50 FEET TO THE SOUTHEAST CORNER OF SAID LOT 6; THENCE NORTH 89 DEGREES 14 MINUTES 15 SECONDS WEST ON THE SOUTH LINE OF SAID LOT 6 (SAID LINE BEING PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 19), 1355.71 FEET TO A POINT ON THE SOUTHERLY PROJECTION OF THE EASTERLY BOUNDARY LINE OF PROPERTY CONVEYED AS PARCEL "A" BY REPUBLIC STEEL CORPORATION TO DEFENSE PLANT CORPORATION BY DEED DATED FEBRUARY 17, 1943 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 13047028, SAID EASTERLY BOUNDARY LINE PROJECTED SOUTHERLY BEING COMMON WITH THE EASTERLY BOUNDARY LINE OF A PARCEL OF LAND CONVEYED BY DEFENSE PLANT CORPORATION TO SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY BY DEED DATED JUNE 2, 1945 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 13540700; THENCE NORTH 00 DEGREES 23 MINUTES 40 SECONDS EAST (ON THE LAST DESCRIBED EASTERLY BOUNDARY LINE PROJECTED SOUTHERLY), 152.50 FEET TO A POINT ON A LINE 1283.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 19, THENCE SOUTH 89 DEGREES 14 MINUTES 15 SECONDS EAST ON THE LAST DESCRIBED LINE, 1355.33 FEET TO THE POINT OF BEGINNING, (EXCEPT THEREFROM THE EAST 65 FEET THEREOF);

ALSO

LOT 7 (EXCEPT THAT PART THEREOF LYING WEST OF THE EAST LINE OF THE SOUTHERLY PROJECTION OF THE EASTERLY BOUNDARY LINE OF PROPERTY CONVEYED AS PARCEL "A" BY REPUBLIC STEEL CORPORATION TO DEFENSE PLANT CORPORATION BY DEED DATED FEBRUARY 17, 1943 AND RECORDED AS DOCUMENT 13047028, SAID EASTERLY BOUNDARY LINE PROJECTED SOUTHERLY BEING COMMON WITH THE EASTERLY BOUNDARY LINE OF A PARCEL OF LAND CONVEYED BY DEFENSE PLANT CORPORATION TO SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY BY DEED DATED JUNE 2, 1945 AND RECORDED AS DOCUMENT 13540700, AND EXCEPT THE EAST 65 FEET THEREOF) ALL IN THE DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

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THAT PART, IF ANY, OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF MEA'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, SOUTH OF THE SOUTH LINE OF LOT 7 OF THE DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, WEST OF THE WEST LINE OF AVENUE "O" AND EAST OF THE CENTER LINE OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 53 TO 60 BOTH INCLUSIVE, IN MEA'S SUBDIVISION, EXTENDED NORTHERLY;

ALSO

THAT PART, IF ANY, LYING NORTH OF A LINE PARALLEL TO AND 957 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN OF LOTS 1, 26, 27, 52 AND 53 IN MEA'S SUBDIVISION OF PARTS OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19;

ALSO

THAT PART, IF ANY, OF THE FOLLOWING LYING NORTH OF A LINE PARALLEL TO AND 957 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN:

(A) THE NORTH AND SOUTH 16 FOOT ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 1 TO 8 BOTH INCLUSIVE, AND EAST OF AND ADJOINING THE EAST LINE OF LOTS 19 TO 26 BOTH INCLUSIVE IN MEA'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19;

(B) THE NORTH AND SOUTH 16 FOOT ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 27 TO 34 BOTH INCLUSIVE AND EAST OF AND ADJOINING THE EAST LINE OF LOTS 45 TO 52 BOTH INCLUSIVE IN MEA'S SUBDIVISION, AFORESAID;

(C) THE EAST 8 FEET OF THE NORTH AND SOUTH 15 FOOT ALLEY LYING WEST OF AND ADJOINING LOTS 53 TO 60 BOTH INCLUSIVE, IN MEA'S SUBDIVISION AFORESAID AND EAST OF AND ADJOINING LOTS 1 TO 12 BOTH INCLUSIVE IN BLOCK 1 IN INDIAN RIDGE SUBDIVISION, BEING A SUBDIVISION OF 40 ACRES IN THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 19 AFORESAID;

(D) GREEN BAY AVENUE LYING WEST OF AND ADJOINING LOTS 19 TO 26 BOTH INCLUSIVE AND EAST OF AND ADJOINING LOTS 27 TO 34 BOTH INCLUSIVE, IN MEA'S SUBDIVISION AFORESAID;

(E) MACKINAW AVENUE LYING WEST OF AND ADJOINING LOTS 45 TO 52 BOTH INCLUSIVE AND EAST OF AND ADJOINING LOTS 52 TO 60 BOTH INCLUSIVE IN MEA'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM THE FOLLOWING PARCELS:

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THAT PART OF THE NORTHEAST 1/4 OF SECTION 19 LYING SOUTH OF THE SOUTH LINE OF 116TH STREET, (NOT RECORDED) LYING EAST OF THE CENTERLINE OF SOUTH MACKINAW AVENUE EXTENDED NORTH;

ALSO, THAT PART OF LOT 6 IN DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, LYING EAST OF THE CENTERLINE OF VACATED SOUTH MACKINAW AVENUE EXTENDED NORTH, LYING SOUTH OF A LINE 1250.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 19, AND LYING WEST OF THE EAST 65 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 19;

ALSO, THAT PART OF LOT 7 IN DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, LYING WEST OF THE CENTERLINE OF VACATED SOUTH MACKINAW AVENUE EXTENDED NORTH, AND LYING WEST OF THE EAST 65 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 19;

ALSO, THAT PART OF THE NORTHEAST 1/4 OF SECTION, LYING SOUTH OF THE SOUTH LINE OF SAID LOT 7 IN DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SAID SECTION 19, LYING NORTH OF THE NORTH LINE OF MEA'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 19, LYING WEST OF THE EAST 65 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 19, AND LYING EAST OF THE CENTERLINE OF SOUTH MACKINAW AVENUE EXTENDED NORTH;

ALSO, THAT PART OF LOTS 1 THROUGH 8 IN SAID MEA'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 19, LYING WEST OF THE EAST 32 FEET THEREOF AND EXCEPTING THAT PART OF SAID LOT 8 DESCRIBED AS BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 8 DISTANT 80 FEET WEST OF (AS MEASURED AT RIGHT ANGLES TO) THE EAST LINE OF SAID SECTION 19; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 21.10 FEET TO A POINT LYING 15 FEET NORMALLY DISTANT NORTH OF THE AFORESAID SOUTH LINE OF LOT 8 AND BEING 65 FEET NORMALLY DISTANT WEST OF THE AFORESAID EAST LINE OF SECTION 19; THENCE SOUTH PARALLEL WITH THE SAID EAST LINE A DISTANCE OF 15 FEET TO A POINT ON THE SOUTH LINE OF AFORESAID LOT 8; THENCE WEST ALONG SAID SOUTH LOT LINE A DISTANCE OF 15 FEET TO THE POINT OF BEGINNING;

ALSO, LOTS 19 THROUGH 26 IN SAID MEA'S SUBDIVISION;

ALSO, THE VACATED 14 FOOT WIDE NORTH SOUTH ALLEY ADJACENT TO SAID LOTS 1 THROUGH 8 AND LOTS 19 THROUGH 26;

ALSO, VACATED SOUTH GREEN BAY AVENUE LYING NORTH OF THE NORTH LINE OF EAST 117TH STREET AND LYING SOUTH OF THE NORTH LINE OF SAID MEA'S SUBDIVISION;

ALSO, LOTS 27 THROUGH 34 AND LOTS 45 THROUGH 52 IN SAID MEA'S SUBDIVISION;

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ALSO, THE NORTH SOUTH 14 FOOT WIDE VACATED ALLEY ADJACENT TO SAID LOTS 27 THROUGH 34 AND LOTS 45 THROUGH 52;

ALSO, THE EAST 1/2 OF VACATED SOUTH MACKINAW AVENUE LYING NORTH OF THE NORTH LINE OF SAID EAST 117TH STREET AND LYING SOUTH OF THE NORTH LINE OF SAID MEA'S SUBDIVISION, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 19 AFORESAID, DISTANT SOUTH 00 DEGREES 14 MINUTES 59 SECONDS WEST 1250.00 FEET FROM THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 19; THENCE NORTH 89 DEGREES 14 MINUTES 15 SECONDS EAST 65.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 14 MINUTES 59 SECONDS WEST ALONG THE EXISTING WEST LINE OF AVENUE "O", A DISTANCE OF 686.27 FEET TO A POINT; THENCE SOUTH 45 DEGREES 31 MINUTES 18 SECONDS WEST 21.10 FEET TO A POINT IN THE NORTH LINE OF SAID EAST 117TH STREET; THENCE NORTH 89 DEGREES 12 MINUTES 49 SECONDS WEST 579.03 FEET TO A POINT IN THE CENTERLINE OF SAID VACATED SOUTH MACKINAW AVENUE; THENCE NORTH 00 DEGREES 14 MINUTES 59 SECONDS EAST ALONG SAID CENTERLINE AND THE NORTH EXTENSION OF SAID CENTERLINE 701.02 FEET TO A POINT IN THE SOUTH LINE OF SAID EAST 116TH STREET; THENCE SOUTH 89 DEGREES 14 MINUTES 15 SECONDS EAST 594.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 1A:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 THROUGH 9 HEREIN AS CREATED BY EASEMENT AGREEMENT DATED NOVEMBER 28, 1989 AND RECORDED DECEMBER 1, 1989 AS DOCUMENT NUMBER 89572950 BY AND BETWEEN LTV STEEL COMPANY, INC., A NEW JERSEY CORPORATION AND REPUBLIC ENGINEERED STEELS, INC., A DELAWARE CORPORATION PURSUANT TO PARAGRAPH 1 AS FOLLOWS:

ROADWAY EASEMENT: A 66 FOOT INGRESS-EGRESS EASEMENT ALONG 116TH STREET LYING BETWEEN AVENUE O AND THE WEST LINE OF PARCEL 1 (AS DESCRIBED ABOVE) EXTENDED NORTH, LYING WITHIN THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 66 FEET OF THE NORTH 1283 FEET OF THE EAST 1471 FEET AS MEASURED ON A LINE 1283 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

LOTS 1 TO 65 BOTH INCLUSIVE IN MEA'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN,

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(EXCEPTING THEREFROM THOSE PARTS DESCRIBED AS FOLLOWS:

THE EAST 32 FEET OF LOTS 1 TO 8 BOTH INCLUSIVE AND THAT PART OF LOT 8 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 8 DISTANT 80 FEET WEST OF (AS MEASURED AT RIGHT ANGLES TO) THE EAST LINE OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 21.213 FEET TO A POINT LYING 15 FEET NORMALLY DISTANT NORTH OF THE AFORESAID SOUTH LINE OF LOT 8 AND 65 FEET NORMALLY DISTANT WEST OF THE AFORESAID EAST LINE OF SECTION 19; THENCE SOUTH PARALLEL WITH THE SAID EAST LINE A DISTANCE OF 15 FEET TO A POINT ON THE SOUTH LINE OF AFORESAID LOT 8; THENCE WEST ALONG SAID SOUTH LOT LINE A DISTANCE OF 15 FEET TO THE POINT OF BEGINNING;

ALSO EXCEPT THE EAST 32 FEET OF LOTS 9 TO 13 INCLUSIVE AND THAT PART OF LOT 9 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 9 DISTANT 65 FEET WEST OF (AS MEASURED AT RIGHT ANGLES TO) THE EAST LINE OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE WEST ALONG THE SAID NORTH LINE OF LOT 9 A DISTANCE OF 15 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 21.213 FEET TO A POINT LYING 15 FEET NORMALLY DISTANT SOUTH OF THE AFORESAID NORTH LINE OF LOT 9 AND 65 FEET NORMALLY DISTANT WEST OF THE EAST LINE OF SAID SECTION 19; THENCE NORTH PARALLEL WITH THE SAID EAST LINE A DISTANCE OF 15 FEET TO THE POINT OF BEGINNING) IN MEA'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN,

(AND ALSO EXCEPTING THAT PART, IF ANY, LYING NORTH OF A LINE PARALLEL TO AND 957 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SAID LOTS 1, 26, 27, 52 AND 53);

ALSO

ALL THAT PART OF THE NORTH AND SOUTH 16 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 35 TO 39 BOTH INCLUSIVE AND EAST OF AND ADJOINING THE EAST LINE OF LOTS 40 TO 44 BOTH INCLUSIVE IN MEA'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

ALL THAT PART OF THE NORTH AND SOUTH 15 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 53 TO 65 BOTH INCLUSIVE IN MEA'S SUBDIVISION AFOREMENTIONED AND EAST OF AND ADJOINING THE EAST

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LINE OF LOTS 1 TO 6 BOTH INCLUSIVE, AND THE NORTH 18 FEET OF LOT 7, ALL IN BLOCK 12 OF INDIAN RIDGE SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

ALL THAT PART OF VACATED MACKINAW AVENUE LYING WEST OF AND ADJACENT TO LOTS 40 TO 44 AND EAST OF AND ADJACENT THE EAST LINE OF LOTS 61 TO 65 IN MEA'S SUBDIVISION AFORESAID;

ALSO

ALL THAT PART OF VACATED GREEN BAY AVENUE LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 14 TO 18 BOTH INCLUSIVE AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 35 TO 39, BOTH INCLUSIVE, ALL IN MEA'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

ALL OF THE NORTH AND SOUTH 16 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 9 TO 13 AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 14 TO 18 BOTH INCLUSIVE IN MEA'S SUBDIVISION AFORESAID.

ALSO

THE EAST 178 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF 117TH STREET, SOUTH OF THE SOUTH LINE OF 116TH STREET AND WEST OF THE CENTER LINE OF MACKINAW AVENUE EXTENDED NORTHERLY, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

(A) LOTS 1 TO 12 IN BLOCK 1;

(B) LOTS 1 TO 24 IN BLOCK 2; AND

(C) LOTS 3, 5 TO 8, 15 TO 18, 19 (EXCEPT SOUTH 8 FEET), 29 TO 33, 42 TO 46 AND THE SOUTH 1/2 OF LOT 47 IN BLOCK 11, LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 12

ALL IN INDIAN RIDGE SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN;

AND

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LOTS 1 TO 5 IN RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 19, ALL OF LOTS 20 TO 24 IN BLOCK 11 IN INDIAN RIDGE SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

LOT 9 (EXCEPT THE NORTH 16 FEET THEREOF AND EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 9, 23 FEET SOUTH OF THE NORTH LINE OF SAID LOT, THENCE NORTH 7 FEET ON THE WEST LINE OF SAID LOT, THENCE EAST 7 FEET ON THE SOUTH LINE OF NORTH 16 FEET OF LOT 8, THENCE SOUTHWESTERLY TO THE POINT OF BEGINNING, AS DEDICATED FOR ALLEY BY DOCUMENT 11279600) AND ALL OF LOTS 10 TO 14 BOTH INCLUSIVE, LOT 34 (EXCEPT THE SOUTH 16 FEET THEREOF AND THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 34, THENCE SOUTH ON THE EAST LINE OF SAID LOT TO THE NORTH LINE OF THE SOUTH 16 FEET OF SAID LOT, THENCE WEST ON THE NORTH LINE OF THE SOUTH 16 FEET OF SAID LOT, 7 FEET AND THENCE NORTHEASTERLY TO THE POINT OF BEGINNING, AS DEDICATED FOR ALLEY BY DOCUMENT NUMBER 11279600), AND ALL OF LOTS 35 TO 38, BOTH INCLUSIVE, IN BLOCK 11 IN INDIAN RIDGE SUBDIVISION BEING A SUBDIVISION OF 40 ACRES IN THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO

ALL THAT PART OF THE NORTH AND SOUTH 14 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 11 TO 14 BOTH INCLUSIVE AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 35 TO 38 BOTH INCLUSIVE; ALSO A TRIANGULAR PART OF THE NORTH AND SOUTH 14 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOT 10 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 10, THENCE WEST 4 FEET ON THE SOUTH LINE OF SAID LOT 10, PRODUCED WEST, THENCE NORTHEASTERLY ON A STRAIGHT LINE TO THE WEST LINE OF SAID LOT 10 TO A POINT 4 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 10 AND THENCE SOUTH 4 FEET TO THE POINT OF BEGINNING, ALL IN BLOCK 11 OF INDIAN RIDGE SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

ALL THAT PART OF THE NORTH AND SOUTH 7 FOOT VACATED ALLEY LYING EAST OF THE SOUTH 7 FEET OF LOT 7 AND LOTS 8 TO 24 BOTH INCLUSIVE, IN BLOCK 12 OF INDIAN RIDGE SUBDIVISION AFOREMENTIONED, ALL IN MEA'S SUBDIVISION AFOREMENTIONED.

PARCEL 4:

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THE EAST 880 FEET OF THE SOUTH 462 FEET (EXCEPTING THEREFROM THE SOUTH 33 FEET THEREOF DEDICATED FOR EAST 118TH STREET AND ALSO EXCEPTING THEREFROM THE EAST 33 FEET THEREOF DEDICATED FOR SOUTH AVENUE "O") OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THEREFROM THE WEST 32 FEET OF THE EAST 65 FEET OF THE EAST 880 FEET OF THE NORTH 429 FEET OF THE SOUTH 462 FEET OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS).

PARCEL 5:

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IF SAID 1/4 SECTION WERE SQUARED OUT AS IN DEED FROM CHARLES B. SHEDD AND WIFE TO JOHN H. HARDIN, JAMES C. KEMBERLY AND REGINALD H. HARDIN, TRUSTEES, DATED FEBRUARY 16, 1920 AND RECORDED APRIL 20, 1920 AS DOCUMENT NUMBER 6798311 LYING EAST OF THE 14 FOOT STRIP OF LAND CONVEYED TO THE CITY OF CHICAGO FOR THE WIDENING OF BURLEY AVENUE BY DEED DATED SEPTEMBER 29, 1918 AND RECORDED JUNE 17, 1918 AS DOCUMENT NUMBER 6342639 AND SOUTH OF THE SOUTH LINE OF EAST 118TH STREET (EXCEPT THE EAST 50 FEET THEREOF) AND (EXCEPT THE WEST 13 FEET OF EAST 65 FEET OF SOUTH 782.05 FEET OF NORTH 815.05 FEET THEREOF), IN COOK COUNTY, ILLINOIS;

ALSO

ALL THAT PART SOUTH BURLEY AVENUE DEDICATED BY DOCUMENT 2559611 TOGETHER WITH ALL THAT PART SOUTH BURLEY AVENUE DEEDED BY DOCUMENT 6342639 BEING 2 ADJOINING STRIPS OF LAND 66 FEET AND 14 FEET IN WIDTH, RESPECTIVELY, IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN A LINE 33 FEET SOUTH OF AND PARALLEL WITH NORTH LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 19 AND A LINE 33 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SOUTH EAST 1/4 OF SAID SECTION 19, IN COOK COUNTY ILLINOIS.

PARCEL 6:

THAT PART OF THE NORTH 1204.34 FEET OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY CHANNEL LINE OF THE CALUMET RIVER AS ESTABLISHED BY SURVEY OF THE UNITED STATES ENGINEER'S OFFICE WAR DEPARTMENT (AS SHOWN ON SHEET NUMBER 6 DATED MARCH, 1939 AND SHEETS NUMBER 7 AND 8 DATED MARCH, 1938), TITLED CONTROL SURVEY CALUMET RIVER, AND LYING WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF THAT PART OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD RIGHT OF WAY LYING IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 19, SAID WESTERLY RIGHT OF WAY LINE DESCRIBED AS FOLLOWS:

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COMMENCING AT A POINT ON THE SOUTH LINE OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 1192.98 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTH EAST 1/4 OF SAID FRACTIONAL 1/4 SECTION 19; THENCE NORTH 0 DEGREES 21 MINUTES 45 SECONDS WEST ON A LINE 100 FEET WEST OF AND PARALLEL WITH THE WESTERLY LINE OF THE 66 FOOT STREET DEDICATED BY PLAT FILED FOR RECORD IN THE RECORDER'S OFFICE ON JULY 2, 1897 AS DOCUMENT 2559611, A DISTANCE OF 33 FEET TO THE POINT OF BEGINNING

THENCE CONTINUING NORTH 00 DEGREES 21 MINUTES 45 SECONDS WEST ALONG THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD A DISTANCE OF 2612.22 FEET TO THE NORTH LINE OF THE SOUTHEAST FRACTIONAL 1/4 OF SAID SECTION 19, SAID POINT BEING ON A LINE 100.93 FEET WEST OF THE EAST LINE OF THE WEST 28.60 FEET OF SOUTH BURLEY AVENUE (NOW VACATED) LYING THE [sic] IN THE NORTHEAST 1/4 OF SAID SECTION 19 AND LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE POINT OF INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD WITH THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 19; THENCE SOUTH 0 DEGREES 21 MINUTES 45 SECONDS EAST OF THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD, ABOVE DESCRIBED, A DISTANCE OF 331.55 FEET TO A POINT OF BEGINNING; THENCE SOUTH 60 DEGREES 17 MINUTES 38 SECONDS WEST, A DISTANCE OF 1248.12 FEET TO A POINT; THENCE NORTH 72 DEGREES 13 MINUTES 18 SECONDS WEST A DISTANCE OF 111.05 FEET TO A POINT; THENCE SOUTH 60 DEGREES 38 MINUTES 23 SECONDS WEST A DISTANCE OF 382.20 FEET TO A POINT, SAID POINT BEING ON A LINE 78 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE NORTH 1204.34 FEET OF THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 19; THENCE NORTH 89 DEGREES 08 MINUTES 10 SECONDS WEST ON THE LAST DESCRIBED LINE A DISTANCE OF 287.95 FEET TO THE EASTERLY CHANNEL LINE OF THE CALUMET RIVER (DESCRIBED ABOVE), IN COOK COUNTY, ILLINOIS, (EXCEPTING FROM THE ABOVE DESCRIBED PARCEL THE EAST 39 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THAT PART OF THE SOUTH 112 OF FRACTIONAL SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A CERTAIN TRACT OF LAND CONVEYED TO THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY BY DEED DATED OCTOBER 13, 1917 AND RECORDED MARCH 23, 1918 AS DOCUMENT 6292041 AND EAST OF THE U. S. CHANNEL LINE OF THE CALUMET RIVER AS ESTABLISHED BY THE U. S. GOVERNMENT, (EXCEPTING THEREFROM THE NORTH 1204.34 FEET AND EXCEPTING THEREFROM THE SOUTH 200 FEET OF THAT PART OF THE SOUTHWEST 1/4 LYING EAST OF THE CALUMET RIVER AND EXCEPT THE SOUTH 200 FEET OF THE WEST 33 FEET OF THE SOUTH EAST 1/4 OF SECTION 19 AFORESAID AND EXCEPT SOUTH 33 FEET OF SAID TRACT), IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE ABOVE DESCRIBED TRACT OF LAND CONVEYED TO THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AND

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THE SOUTH LINE OF THE NORTH 1204.34 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 19, THENCE SOUTH 00 DEGREES 21 MINUTES 45 SECONDS EAST OF THE WEST LINE OF SAID RAILROAD A DISTANCE OF 662.00 FEET TO A POINT; THENCE SOUTH 89 DEGREES 38 MINUTES 18 SECONDS WEST; A DISTANCE OF 68.0 FEET TO A POINT; THENCE NORTH 00 DEGREES 21 MINUTES 45 SECONDS WEST A DISTANCE OF 663.46 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 1204.34 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION 19; THENCE SOUTH 89 DEGREES 08 MINUTES 10 SECONDS EAST OF THE LAST DESCRIBED LINE A DISTANCE OF 68.02 FEET TO THE POINT OF BEGINNING.)

PARCEL 8:

THE NORTH 883.0 FEET OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IF SAID 1/4 SECTION WERE SQUARED OUT AS IN DEED FROM CHARLES B. SHEDD AND WIFE TO JOHN H. HARDIN, JAMES C. KIMBERLY AND REGINALD H. HARDIN, TRUSTEES, DATED FEBRUARY 16, 1920 AND RECORDED APRIL 20, 1920 AS DOCUMENT NUMBER 6792311 LYING EAST OF THE 80 FOOT STRIP OF LAND CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES BY DEED DATED SEPTEMBER 29, 1917 AND RECORDED JUNE 17, 1918 AS DOCUMENT NUMBER 6342629 AND RE-RECORDED JULY 2, 1918 AS DOCUMENT NUMBER 6351917,

EXCEPT THE LANDS CONVEYED TO THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY BY DEED DATED NOVEMBER 28, 1899 AND RECORDED DECEMBER 12, 1899 AS DOCUMENT NUMBER 2907147;

AND EXCEPT THE EAST 50 FEET OF THE NORTH 454.005 FEET THEREOF;

AND EXCEPT THEREFROM THAT PART THEREOF FALLING WITHIN THE FOLLOWING PARCEL, THAT PART OF SECTIONS 29 AND 30, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST AND NORTHEASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT THAT IS 75 FEET WEST OF THE EAST LINE OF SAID SECTION 30 AND A DISTANCE OF 464.005 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SECTION 30, AS MEASURED ALONG SAID EAST LINE OF SAID SECTION 30; THENCE SOUTHEASTERLY ALONG A CURVE HAVING A RADIUS OF 2083.483 FEET FOR A DISTANCE OF 814.882 FEET, (SAID CURVE BEING TANGENT TO THE AFORESAID LINE THAT IS 75 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 30 AND ALSO BEING TANGENT TO THE 700 FOOT RADIUS CURVE STATED IN SAID DOCUMENT NUMBER 10690326); THENCE CONTINUING SOUTHEASTERLY ALONG A LINE TANGENT TO THE 2083.483 FOOT RADIUS CURVE A DISTANCE OF 214.78 FEET MORE OR LESS TO THE NORTHWESTERLY RIGHT OF WAY LINE OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD (PENN CENTRAL);

ALSO

THE NORTH 883.0 FEET OF ALL THAT PART OF SOUTH BURLEY AVENUE AND SOUTH BRANDON AVENUE DEEDED BY DOCUMENT 6342629 AND 6351917 BEING A

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STRIP OF LAND 80 FEET IN WIDTH IN NORTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN A LINE 150 FEET SOUTH OF AND PARALLEL WITH SOUTH LINE OF EAST 122ND STREET EXTENDED EAST AND A LINE 33 FEET NORTH OF AND PARALLEL WITH SOUTH LINE OF THE NORTHEAST FRACTIONAL QUARTER OF SAID SECTION 30, IN COOK COUNTY, ILLINOIS;

ALSO

AND EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 30; THENCE SOUTH 0 DEGREES, 50 MINUTES 18 SECONDS EAST ALONG THE EAST LINE OF SAID SECTION 30, 883.10 FEET, THENCE NORTH 89 DEGREES 58 MINUTES 06 SECONDS WEST ALONG A LINE PARALLEL TO AND 883.0 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 30, 32.52 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF AVENUE "O"; THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 06 SECONDS WEST, 200.00 FEET; THENCE NORTH 0 DEGREES 50 MINUTES 18 SECONDS WEST, 538.11 FEET; THENCE NORTH 89 DEGREES 9 MINUTES 42 SECONDS EAST, 182.49 FEET OF THE WESTERLY RIGHT-OF-WAY LINE OF AVENUE "O" THENCE SOUTH 0 DEGREES 50 MINUTES 18 SECONDS EAST ALONG THE WESTERLY RIGHT-OF-WAY LINE OF AVENUE "O"; 122.54 FEET; THENCE ALONG SAID RIGHT-OF-WAY LINE OF AVENUE "O" SOUTH 89 DEGREES 9 MINUTES, 52 SECONDS WEST 25.0 FEET; THENCE 421.47 FEET ALONG SAID WESTERLY RIGHT-OF-WAY LINE ON THE ARC OF A CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 2,083.48 FEET, THE LONG CHORD OF WHICH BEARS SOUTH 6 DEGREES, 38 MINUTES, 0 SECONDS EAST, 420.75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

ALSO

AND EXCEPT THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS BOUNDED BY THE FOLLOWING DESCRIBED LINES:

ON THE NORTH BY A LINE SOUTH OF, PARALLEL WITH AND 33 FEET NORMALLY DISTANT FROM THE NORTH LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 30; ON THE SOUTH BY A LINE SOUTH OF, PARALLEL WITH AND 183 FEET NORMALLY DISTANT FROM THE NORTH LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 30; ON THE EAST BY A LINE EAST OF, PARALLEL WITH AND 247 FEET NORMALLY DISTANT FROM THE WEST LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 30; ON THE WEST BY THE EAST RIGHT OF WAY LINE OF SOUTH BURLEY AVENUE, SAID RIGHT OF WAY LINE BEING A CURVED LINE CONCAVE TO THE WEST AND HAVING A RADIUS OF 2040.08 FEET, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

THE NORTH 475.0 FEET OF THE WEST 898 FEET OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD

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PRINCIPAL MERIDIAN, EXCEPT THE NORTH 33 FEET AND THE WEST 33 FEET THEREOF DEDICATED FOR STREETS BY PLAT OF DEDICATION RECORDED JULY 2, 1897 AS DOCUMENT 2559612, IN COOK COUNTY, ILLINOIS;

ALSO

THAT PART OF THE NORTHEAST FRACTIONAL 1/4 SECTION OF 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF SOUTH LINE OF EAST 122ND STREET (BEING A LINE 33 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE, AND AN EASTWARD EXTENSION THEREOF, OF SAID NORTHEAST FRACTIONAL QUARTER) WITH THE EAST LINE OF THE WEST 898 FEET OF SAID NORTHEAST FRACTIONAL QUARTER AND RUNNING THENCE SOUTH 88 DEGREES 52 MINUTES 49 SECONDS EAST ON THE SOUTH LINE OF EAST 122ND STREET A DISTANCE OF 295.41 FEET TO ITS INTERSECTION WITH A LINE 100 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE PARCEL OF LAND CONVEYED TO THE SOUTH CHICAGO AND SOUTHERN RAILROAD BY DOCUMENT 6292041; THENCE SOUTH 00 DEGREES 19 MINUTES 21 SECONDS EAST ON THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 1.26 FEET TO A POINT OF CURVE; THENCE SOUTHWESTERLY ON THE WESTERLY LINE OF SAID RAILROAD, 1.57 FEET; THENCE CONTINUING ALONG THE WESTERLY LINE OF SAID RAILROAD, BEING THE ARC OF A CIRCLE CONVEX TO THE SOUTHEAST, HAVING A RADIUS 1860.08 FEET, AN ARC DISTANCE OF 584.36 FEET TO A POINT OF TANGENT; THENCE CONTINUING SOUTHWESTERLY ON THE WESTERLY LINE OF SAID RAILROAD, TANGENT TO THE LAST DESCRIBED ARC OF 1860.08 FOOT RADIUS, A DISTANCE OF 159.44 FEET; THENCE NORTHWESTERLY ON THE STRAIGHT LINE TO THE POINT OF INTERSECTION OF A LINE 898 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 30 AND A LINE 475 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 30; THENCE NORTH ON SAID LINE 898 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 30 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EXCEPTING FROM PARCELS 6 AND 7 THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE SOUTHEAST QUARTER AND A PORTION OF THE SOUTHWEST QUARTER ALL IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY CHANNEL LINE OF THE CALUMET RIVER AND LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD WITH THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 19 AFORESAID; THENCE ON AN ASSUMED BEARING OF SOUTH 00 DEGREES 21 MINUTES 45 SECONDS EAST, ALONG SAID WESTERLY RIGHT OF WAY LINE, A DISTANCE OF 331.55 FEET; THENCE SOUTH 60 DEGREES 17

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MINUTES 38 SECONDS WEST 44.74, FEET TO THE POINT BEGINNING; THENCE CONTINUING SOUTH 60 DEGREES 17 MINUTES 38 SECONDS WEST 1203.38 FEET; THENCE NORTH 72 DEGREES 13 MINUTES 18 SECONDS WEST 111.05 FEET; THENCE SOUTH 29 DEGREES 42 MINUTES 22 SECONDS EAST 513.24 FEET; THENCE NORTH 57 DEGREES 42 MINUTES 48 SECONDS EAST 1063.92 FEET; THENCE NORTH 00 DEGREES 21 MINUTES 45 SECONDS WEST 439.92 FEET TO THE POINT OF BEGINNING.

P.I.N. Numbers:

26-19-200-038-0000
 26-19-202-023-0000
 26-19-202-024-0000
 26-19-203-021-0000
 26-19-203-022-0000
 26-19-206-024-0000
 26-19-206-043-0000
 26-19-206-044-0000
 26-19-206-045-0000
 26-19-206-046-0000
 26-19-206-047-0000
 26-19-206-048-0000
 26-19-206-049-0000
 26-19-207-001-0000
 26-19-207-002-0000
 26-19-207-003-0000
 26-19-207-004-0000
 26-19-301-004-0000
 26-19-301-005-0000
 26-19-301-009-0000
 26-19-301-010-0000
 26-19-400-012-0000
 26-19-400-013-0000
 26-19-400-014-0000
 26-19-400-015-0000
 26-19-400-016-0000
 26-19-400-017-0000
 26-19-400-018-0000
 26-19-401-003-0000
 26-19-401-005-0000
 26-19-401-008-0000
 26-30-200-006-0000
 26-30-200-008-0000
 26-30-200-010-0000
 26-30-201-006-0000
 26-30-201-011-0000