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1310534046

RECORDING REQUESTED
AND PREPARED BY:

U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
MARY J IRWIN

Doc#: 1310534046 Fee: \$40.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/15/2013 10:03 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN: MARY JO IRWIN NL

Space above for Recorder's use _____

MERS MIN#: 100105600026917331 PHONE#: (888) 679-6377
Customer#: 1 Service#: 5935AS1
Loan#: 6850173642

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., C/O P.O. BOX 2026, FLINT, MI 48501 2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$168,547.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JULY 15, 2009 and recorded on JULY 30, 2009, as Instrument No. 0921115093, in Book No. ---, at Page No. ---.

Original Mortgagor: MICHAEL DEMETRUIUS WAITES AND MYRA WAITES. Original Mortgage: USAA FEDERAL SAVINGS BANK. Legal Description: THE NORTH 90 FEET OF THE SOUTH 150 FEET OF THE WEST 100.65 FEET OF THE EAST 115.65 FEET OF THE NORTH 396 FEET OF THE EAST 10 ACRES OF THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF AND ADJOINING THE CHICAGO AND GRAND TRUCK RAILWAY COMPANY'S RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS.

Property Address: 18230 SCHOOL STREET, LANSING, IL 60438-0000. PIN# 30-31-310-006-0000. ✓
Date: MARCH 29, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:
Kim Kintop, Assistant Secretary

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IMP

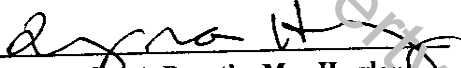
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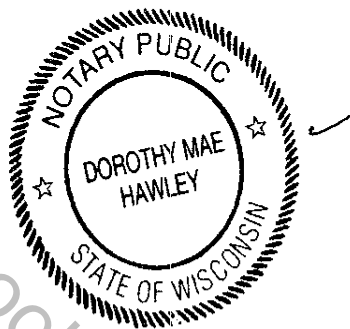
Loan#: **6850173642** Srv#: **5935AS1**
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State of WISCONSIN }
County of MILWAUKEE } ss.

On **MARCH 29, 2013**, before me, **Dorothy Mae Hawley**, a Notary Public, personally appeared **Kim Kintop**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of WISCONSIN that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): **Dorothy Mae Hawley**
Commission Expires: **08/28/2016**
Commission No:



Property of Cook County Clerk's Office