

# UNOFFICIAL COPY



1310534047

RECORDING REQUESTED  
AND PREPARED BY:  
U.S. Bank Home Mortgage  
809 S. 60th Street, Suite 210  
West Allis, WI 53214  
(866) 787-9167  
MARY J IRWIN

Doc#: 1310534047 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/15/2013 10:05 AM Pg: 1 of 2

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
809 S. 60th Street, Suite 210  
West Allis, WI 53214  
ATTN: MARY J. IRWIN LA

Space above for Recorder's use

MERS MIN#: 1000212691200 4285 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 6489AS1  
Loan#: 6912007428

## ASSIGNMENT OF MORTGAGE

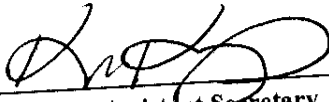
For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., C/O P.O. BOX 2026, FLINT, MI 48501 2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$119,700.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated SEPTEMBER 23, 2005 and recorded on DECEMBER 01, 2005, as Instrument No. 0533542077, in Book No. ---, at Page No. ---.

Original Mortgagor: RICHARD E. CLIFTON, A SINGLE PERSON JAMES E CLIFTON, MARRIED. Original Mortgagee: PERSONAL MORTGAGE GROUP, LLC. Legal Description: See Attached Exhibit.

Property Address: 1912 PRAIRIE SQUARE, SCHAUMBURG, IL 60173-0000. PIN# 07-12-200-009-1042. ✓

Date: MARCH 29, 2013

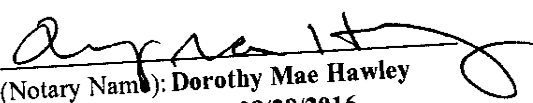
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

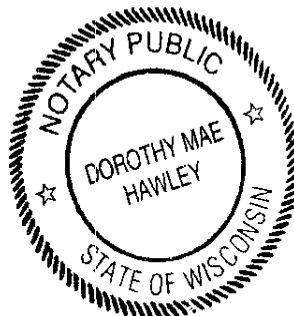
By:   
Kim Kintop, Assistant Secretary

State of WISCONSIN }  
County of MILWAUKEE } ss.

On MARCH 29, 2013, before me, Dorothy Mae Hawley, a Notary Public, personally appeared Kim Kintop, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of WISCONSIN that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
(Notary Name): Dorothy Mae Hawley  
Commission Expires: 08/28/2016  
Commission No:



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IN

# UNOFFICIAL COPY

LOAN NUMBER: 6912007428

## EXHIBIT A

### PARCEL 1:

UNIT 131-A IN THE WALDEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF FRACTIONAL SECTION 1, TOGETHER WITH PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 12, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24764865, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 49-A, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 24764865.

### PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2, AS SET FORTH IN THE GRANT RECORDED AS DOCUMENT 21218271, THE DECLARATION RECORDED AS DOCUMENT 21218272, AS MODIFIED BY DOCUMENT 21314070, AND AS CONFIRMED BY GRANT RECORDED AS DOCUMENT 21314484, AS AMENDED BY DOCUMENT 21324390, ALL IN COOK COUNTY, ILLINOIS.