Recording Requested By: Centar FSB

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When Recorded Return To: Hallie Richards Cenlar FSB PO BOX 77414 EWING, NJ 08628-9829

Doc#: 1310539052 Fee: \$44.25 RHSP Fee:\$10.00 Affidavit Fee: Karen A.Yarbrough

Cook County Recorder of Deeds Date: 04/15/2013 10:57 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #:0030817167 "PASCUAL" Lender ID:N24/495526967 Cook, Illinois MERS #: 100029500023295275 5:3 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. holder of a certain mortgage, made and executed by HAILE NOEL C PASCUAL, DIVORCED AND NOT SINCE REMARIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 02/07/2008 Recorded: 02/26/2008 as Instrument No.: 0805742083, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hercef

Assessor's/Tax ID No. 14-16-303-040-1027 Property Address: 4180 N MARINE 306, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.



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RELEASE OF MORTGAGE Page 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

On April 4th, 2013

Ву DONNA J LYNCH, Assistant Secretary

STATE OF New Jersey **COUNTY OF Mercer**

On April 4th, 2013, before me, BEVERLY A. LAVOIE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed he same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 06/23/2015 #2021197

Prepared By: Dion Simpkins, CENLAR FSB PO LOX 77414, TRENTON, NJ 08628 609-883-3900

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA5506260 F1 STREET ADDRESS: 4180 N. MARINE DRIVE

UNIT 306

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-16-303-040-1027

LEGAL DESCRIPTION:

UNIT 306 IN THE POLO TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 25 FLET OF LOT 3, ALL OF LOTS 4, 5 AND 6 AND LOT "A" (EXCEPT THE WEST 125 FEET) IN COUNTRY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 125 FEET) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET TARKFOF) TOGETHER WITH ACCRETIONS THERETO IN SIMMONS AND GORDONS ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS FAHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011054423 TGGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

THER MENDED F.

02/07/08

LEGALD