

# UNOFFICIAL COPY



RECORDING REQUESTED & PREPARED BY:

Draper and Kramer Mortgage Corp DB/  
P.O. Box 5914  
Santa Rosa, CA 95402-5914  
(855) 281-0092

Doc#: 1310539016 Fee: \$42.25  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/15/2013 09:19 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

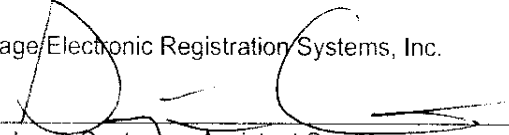
DAVID B LEVIN  
1229 WASHINGTON AVE  
WILMETTE, IL 60091

## SATISFACTION OF MORTGAGE

Loan#: 9122053307  
MIN: 100188510080469200 MERS Phone: (888) 679-6377  
Cook, IL  
Property: 1229 WASHINGTON AVE , WILMETTE, IL 60091  
Parcel#: 05341010050000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 3/7/2013, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$387,000.00 secured by the mortgage dated 8/9/2010 and executed by DAVID B. LEVIN, A MARRIED MAN, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, Lender, recorded on 8/27/2010 as Instrument No. 1023956025 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.


Mortgage Electronic Registration Systems, Inc.

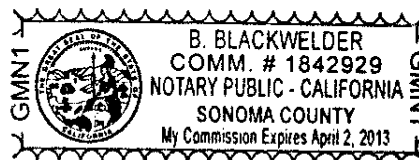
By:   
Stephanie Contreras, Assistant Secretary  
STATE OF CALIFORNIA, COUNTY OF SONOMA

March 12, 2013

On 3/12/2013 before me B. Blackwelder, Notary Public, personally appeared Stephanie Contreras personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this March 12, 2013

By:   
B. Blackwelder, Notary Public California  
My Commission expires: 4/2/2013



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## EXHIBIT A

Commitment Number: 10073994

THE EASTERLY 35 FEET OF THE WESTERLY 160.0 FEET OF LOT 10 AND THE EASTERLY 35.0 FEET OF THE WESTERLY 160.0 FEET OF THE NORTHERLY 60.0 FEET OF LOT 9 IN BLOCK 4 IN THE VILLAGE OF WILMETTE, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Permanent Index Number: 05-34-101-005-0000

Property Address: 1229 WASHINGTON AVE., WILMETTE, IL 60091

Property of Cook County Clerk's Office