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1310647015 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/16/2013 12:20 PM Pg: 1 of 3

MAIL TO: SPECIAL WARRANTY DEED (CORPORĂTION TO INDIVIDUAL) **ILLINOIS**

THIS INDENTURE, made this Hay of March, 2013., between Fannie Mae a/k/a Federal National Marigage Association, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Michael Long, a single man(8120 Long Ave, Morton Grove 60053, County of Cook, State of Illinois) party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$15.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the S ate of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS. EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 10-21-408-034-0000

PROPERTY ADDRESS(ES): 8109 Laramie Avenue, Skokie, IL, 60077

VILLAGE OF SKOKIE, ILLINOIS Economic Development T Skokie Code Chapter 98 Paid: \$756 Skokie Office 04/11/13

REAL ESTATE TRANSFER		04/12/2013
	соок	\$126.00
	ILLINOIS:	\$252.00
	TOTAL:	\$378.00
10-21-408-034-000	00 201303016027	53 DB3H11

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Fannie Mae a/k/a Federal National Mortgage Association

La Heine St. Fele

AS ATTORNEY IN FACT
STATE OF (
COUNTY OF COCK) SS
P = 1 1 Course
do hereby certify that the undersigned a notary public in and for said County, in the State aforesaid,
do hereby certify that, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federa! vational Mortgage Association, and personally known to me
to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that 'te/she/they signed, sealed and delivered the said
instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.
Signed or attested before me on day of
POLOULL-COMM
NOTARY PUBLIC
'S
My commission expires
\$*************************************

This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602 OFFICIAL SEAL
BROOKE A. COWAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Stokie, IL 60077

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EXHIBIT A

THE NORTH 25 FEET OF LOT 2 AND THE SOUTH 40 FEET OF LOT 3 IN THE RESUBDIVISION OF LOTS 10 TO 17 INCLUSIVE (EXCEPT THE SOUTH 23.70 FEET OF LOT 10 AND EXCEPT THE NORTH 50 FEET OF LOT 17) OF THE RESUBDIVISION OF LOTS 21, 22, 23 AND 24 OF PETER BLAMEUSERS SUBDIVISION OF THE SOUTH 105 ACRES OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

De lillis Of County Clark's Office