

# UNOFFICIAL COPY



Doc#: 1310604066 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/16/2013 01:15 PM Pg: 1 of 2

120297330638

**PREPARED BY:**

Codilis & Associates, P.C.  
Tammy A. Geiss, Esq.  
15W030 N. Frontage Rd.  
Burr Ridge, IL 60527

**MAIL TAX BILL TO:**

Robert Griffin and Chinh Griffin  
19926 War Admiral Road  
Eagle River, AK 99577

**MAIL RECORDED DEED TO:**

Chris Golbs  
399 W 11 Street, Unit H  
Glendale Heights, IL 60139

## SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, of 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of The United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to THE GRANTEE(S) Robert Griffin and Chinh Griffin, *AS Joint Tenants* of 19926 War Admiral Rd Eagle River, AK 99577-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: UNIT 2515-3 IN WEST HARRISON CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 4, 5 AND 6 IN BLOCK 1 IN CARTER H. HARRISON'S ADDITION TO CHICAGO, BEING IN THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0021428632, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE THE USE OF PARKING SPACE P-4 (2515), A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0021428632.

**PERMANENT INDEX NUMBER:** 16-13-402-046-1015

**PROPERTY ADDRESS:** 2515 W. Harrison Street Unit #3, Chicago, IL 60612

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

Attorneys' Title Guaranty Fund, Inc.  
1 S. Wacker Dr., STE 2400  
Chicago, IL 60606-4650  
Attn: Search Department

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Special Warranty Deed - Continued

Dated this FEB 27 2013

Federal Home Loan Mortgage Corporation  
By: *Matthew J. Rosenberg* Matthew J. Rosenberg  
Attorney in Fact

STATE OF Illinois )  
COUNTY OF DuPage )

SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Matthew J. Rosenberg Attorney in Fact for Federal Home Loan Mortgage Corporation, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this FEB 27 2013

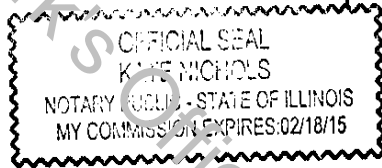
*Kate Nichols* Notary Public  
My commission expires: 2/18/15

**REAL ESTATE TRANSFER** 03/28/2013



**CHICAGO:** \$866.25  
**CTA:** \$346.50  
**TOTAL:** \$1,212.75

16-13-402-046-1015 | 20130301606769 | GJLDSP



**REAL ESTATE TRANSFER** 03/28/2013



**COOK:** \$57.75  
**ILLINOIS:** \$115.50  
**TOTAL:** \$173.25

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