Doc#. 1310608221 fee: \$50.00 UNOFFIC Agate: 04/16/2013/03:42 AM Pg: 1 of 2 Agate: 04/16/2013/03:42 AM Pg: 1 of 2 Agate: 04/16/2013/03:42 AM Pg: 1 of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1621701663

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAMIL S RAMOS

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0900835005

Date of Note: 12/18/2008 Original Recording Date: 01/08/2009 Property Address: 15701 DANFORD LANE ORLAND PAFK, JL 60462

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 27-15-306-011-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/15/2013. TOPH'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

William Control

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 04/15/2013. alliumaning.

Notary Public: Bridget A. Chunn

- 64479

My Commission Expires: **Lifetime Commission** Resides in: Quachita

1310608221 Page: 2 of 2

UNOFFICIAL COPY

Loan number: 1621701663

EXHIBIT A

PARCEL 1: LOT 19 IN VILLAGE SQUARE OF ORLAND TOWNHOMES UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2 FASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 4 AS SHOWN IN PLAT OF SUBDIVISION AND AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86565693.