

When Recorded Return To Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

This instrument was prepared by Curtis Leason Indecomm Global Services 2925 Country Drive St Paul, MN 55117

18024464

Assignment of Mortgage

Dated April 4 ,2013

For value received U.S. Bank National Association as Trustee, In C/O Ocwen Loan Servicing, LLC, 1100 Virginia Drive, Fort Washington, PA 19034 the undersigned hereby grants, assigns and transfers to U.S. Bank National Association, as Trustee for Residential Asset Mortgage Products, Inc., Mortgage Asset-Backed Pass-Through Certificates, Series 2005-EFC2 all Deneficial interest under a certain Mortgage dated May 19, 2005 executed by EVONNE L TAYLOR and recorded in Book XX on Page(s) XX as Document Number 0515456001 on June 3, 2005 of the official records of the County Recorder of Cook County, Illinois

MORTGAGE AMOUNT \$238,500.00

PIN. 20-28-403-006-0000

**See Attached Exhibit A for Legal Description

S Bank National Association as Trustee

PROPERTY ADDRESS 7531 South Yale Street, Chicago IL 60620

Sherrell Feagins Authorized Signer STATE OF Pennsylvania Ocwen Loan Servicing, LLC Attorney in fact Montgomery 9/25/2012 10312 78024454/1 COUNTY)SS Thomas J. Cunningham On April 4, 2013 before me, , Notary Public in and for Laid State personally Sherrell Feagins Attorney in fact of U.S. Bank National Association as Trustee, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL THOMAS J. CUNNINGHAM, Notary Public City of Philadelphia, Phila. County My Commission Expires August 1, 2016 Thomas J. Cunningham

Commission expires

, Notary Public

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UNOFFICIAL COPY Exhibit A Legal Description

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS. THE NORTH 33 FEET OF LOT 9 IN BLOCK 4 OF STEWART'S SUBDIVISION OF THE NORTH ½ OF THE SOUTHEAST ¼ OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of County Clerk's Office