Doc#. 1310608581 fee: \$50.00 UNOFFIC Apate: 04/16/2013/11:24 AM Pg: 1 of 2 Conty Resolder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 19067960/9

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GLORIA ZAVALA AND JESUS ZAVALA

Original Mortgagee(S): CCO MORTGAGE CORP.

Original Instrument No: 0533647048

Original Recording Date: 12/02/2005 Date of Note: 11/22/2005

Property Address: 7443 N ROGERS #GE CHICAGO, IL 60626

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 11-30-413-032-1001

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/16/2013. TOPH'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

WHAT THE THE

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 04/16/2013.

animiliane

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

1310608581 Page: 2 of 2

UNOFFICIAL COPY

LOAN NUMBER 1906796069

EXHIBIT A

PARCEL 1: UNIT GARDEN'E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 7443 NORTH ROGERS AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0521332111. IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF

