Prepared By: Ann Steppe 710 Kansas Lane Monroe, LA 71203

Recording requested by and When recorded return to: LSI Custom Recording Solutions 5 Peters Canyon Road, Ste. 200 Irvine, CA 92606 (800) 756-3-24 ext. 5011

Loan No: 414511551681

CRS Order No.: 16035534

# Subordination of Mortgage

APN: 13-25-310-003

Property Address: 2645 N Albany Ave, Chicago, IL 60647

1310608840 Page: 2 of 4

# **UNOFFICIAL COPY**

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A:
710 Kansas Lane
LA4-2107
Monroe, L 4 71203
414511561681

Prepared by: Ann Steppe

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0427413015, at Volume/Pook/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit: (\* DATED 9/15/2004, RECORDED 9/2004)

# SEE EXHIBIT ATTACHED AND MADE A 2'ART THEREOF. (\*\*\*THEREOF.\*\*\*\* AND SECRETED 4-1-2015, TWI \$\frac{1}{2}\text{-1}\frac{1}{2}\text{-1}\frac{1}{2}\text{-1}\frac{1}{2}\text{-1}\frac{1}{2}\text{-1}\frac{1}{2}\text{-1}\frac{1}{2}\text{-1}\frac{1}{2}\text{-1}\frac{1}{2}\text{-1}\text{-1}\frac{1}{2}\text{-1}\text{-

Property address: 2645 N. Albamy Ave
Chicago IL, 60647

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 11th day of February, 2013.

Brian Davison, Bank Officer

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### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 11th day of February, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9-10

9-10-2016

**Notary Public** 

3elen Martinez



1310608840 Page: 4 of 4

# **UNOFFICIAL COPY**

Order ID: 16035524

Loan No.: 0357912732

## **EXHIBIT A LEGAL DESCRIPTION**

The following described property:

Lot 3 in Black 2 in Powell's Subdivision of the West 1/2 of the East 1/2 of the Northwest 1/4 of the Southwast 1/4 of Section 25, Township 40 north, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. nber: 13-2:

Assessor's Parcel Number: 13-25-310-003