

# UNOFFICIAL COPY



Doc#: 1310608813 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/16/2013 01:01 PM Pg: 1 of 3

State of Illinois

Space Above This Line For Recording Data

This instrument was prepared by: Meadows Credit Union  
When recorded return to: Meadows Credit Union  
3350 Salt Creek Lane, Suite 100  
Arlington Heights, IL 60005

025093028

CTIC-HE

## RELEASE OF MORTGAGE

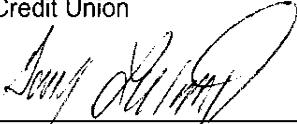
Meadows Credit Union, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by JOEL S PENZICK AND PAUL S PENZICK as Mortgagor, and Meadows Credit Union as Mortgagee on 08/22/2008, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 08/28/2008 in the Recorders Office for COOK County, Illinois and is indexed as Document No. 0824108267. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 2637 W GREENLEAF AVE, CHICAGO, IL 606453207 and legally described as:  
SEE APPENDIX  
PIN: 10-36-211-031-1003

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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**LENDER:**

Meadows Credit Union



\_\_\_\_\_  
Gary Leland - President / COO

**ACKNOWLEDGMENT.**

**(Lender Acknowledgment)**

STATE OF Illinois, COUNTY OF Cook ss.

This instrument was acknowledged before me this 20 day of March, 2013 by

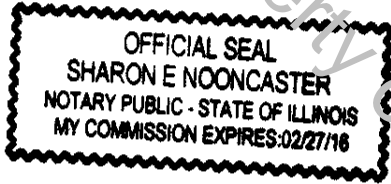
Gary Leland - President / COO (Titles)

of Meadows Credit Union (Name of Business or Entity)

a(n) Officer on behalf of the business or entity.

My commission expires:

(Seal)

  
(Notary Public)

Property of Cook County Clerk's Office

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Appendix:

3 UNIT NUMBER 2 E IN 2637-39 WEST GREENLEAF AVENUE CONDOMINIUM, AS DELINEATED ON SURVEY OF LOTS 3 AND 4 IN BLOCK 4 IN INDIAN BOUNDARY PARK ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE EAST 20 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL),

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY 2637-39 WEST GREENLEAF AVENUE, INCORPORATED AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23281377, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

P.I.N. 10-36-211-031-1003

Office of Cook County Clerk's Office