

UNOFFICIAL COPY



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1310610007 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/16/2013 09:51 AM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 5028 SUBURBAN BANK &	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	37689903 ILIL FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0819215021 07/10/08 CC IL Cook	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME BOOTH	FIRST NAME THOMAS	MIDDLE NAME V.	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTION

ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
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NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

S	Y
P	Z
S	N
M	N
SC	Y
E	Y
INT	Y

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
SUBURBAN BANK & TRUST

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA**
37689903 Debtor Name: BOOTH, THOMAS V. 14342 BOOTH/DIXON

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0819215021 07/10/08 CC IL Cook

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

SUBURBAN BANK & TRUST

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Debtor Name and Address :

BOOTH, THOMAS V. - 8914 BRIARWOOD LANE , ORLAND PARK, IL 60462

BOOTH, JOAN P. - 8914 BRIARWOOD LANE , ORLAND PARK, IL 60462

DIXON, WILLIAM J. - 8920 BRIARWOOD LANE , ORLAND PARK, IL 60462

DIXON, MARY A. - 8920 BRIARWOOD LANE , ORLAND PARK, IL 60462

Secured Party Name and Address :

SUBURBAN BANK & TRUST - 150 BUTTERFIELD ROAD, ELMHURST, IL 60126

Description: THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN CHICAGO COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON APRIL 29, 1897, IN BOOK 67 OF PLATS, PAGE 44, AS DOCUMENT NUMBER 2530529, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT POINT INTERSECTION OF THE EAST LINE OF SOUTH KILDARE BOULEVARD (A PRIVATE STREET) SAID EAST STREET LINE BEING A LINE 655.93 FEET EAST FROM AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE, HERINAFTER DEFINED, OF SAID SECTION 3, WITH A LINE 248 FEET SOUTH FROM AND PARALLEL WITH THE EAST AND WEST CENTER LINE OF SAID SECTION 3 AND RUNNING THENCE EAST ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 128.50 FEET TO ITS INTERSECTION WITH A LINE 784.43 FEET EAST FROM AND PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 208.82 FEET TO A POINT OF 456.82 FEET SOUTH FROM SAID EAST AND WEST CENTER LINE OF SECTION 3, THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 104.54 FEET TO A POINT 765.93 FEET EAST FROM THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 AND ON A LINE WHICH IS 559.82 FEET SOUTH FROM AND PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE WEST ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 110 FEET TO ITS INTERSECTION WITH THE EAST LINE OF SAID S. KILDARE BOULEVARD, AND THENCE NORTH ALONG SAID EAST LINE OF S. KILDARE BOULEVARD A DISTANCE OF 311.82 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. Real Property located at 4337 S. KILDARE, CHICAGO, IL 60632. REAL PROPERTY TAX IDENTIFICATION NUMBER IS 19-03-400-081-0000. Parcel ID: 19-03-400-081-0000