

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273-9276



Doc#: 1310613003 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/16/2013 08:50 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

FIFTH THIRD BANK #:040918117 "FOGARTY" Lender ID:0030100/574782516 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by ROBERT J FOGARTY AND EMILY M FOGARTY, HUSBAND AND WIFE, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 12/21/2009 Recorded: 01/06/2010 as Instrument No.: 1000634075, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-101-048-1008, 14-17-101-048-1007  
Property Address: 4743 N CLARK ST, UNIT 2N, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

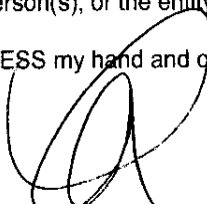
FIFTH THIRD MORTGAGE COMPANY  
On March 28th, 2013

By:   
Aaron Marcheski, Mortgage Operations Officer

STATE OF Ohio  
COUNTY OF Hamilton

On March 28th, 2013, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Mortgage Operations Officer, known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VOLDIA I. SALAZAR-RIVERA  
Notary Expires: 09/18/2013



S YES  
P 3  
S NO  
M NO  
SC YES  
E YES  
INT J.H.

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Jonathan Harris, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030

Property of Cook County Clerk's Office

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12/18/2009 11:23

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PAGE 25/28

TICOR Title Insurance Company

Commitment Number: 23-409188117REVISED3

## SCHEDULE A CONTINUATION PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Loan No. 409188117

The following described real estate located in Cook County, Illinois:

Units 2/4 and G-7 in 4743 Chase Park Commons Condominium, as delineated on a survey of the following described tract of land:

Lot 351 in Sheridan Drive Subdivision, being a Subdivision of the North Three Quarter of the East Half of the Northwest Quarter of Section 17, Township 40 North, Range 14, East of the Third Principal meridian, together with that part of the West Half of the Northwest Quarter, which lies North of the South 800 feet thereof, and East of Greenbay Road, except that part of Lot 351 below elevation 36.24 in City of Chicago Vertical Datum, described as follows:

Commencing at the Northwest corner of Lot 351, thence North 86°56'59" East (Bearings are assumed for the legal purposes only) along Northerly line of said Lot 351, 8.50 feet; thence South 3°03'01" East, 0.80 feet to the point of beginning; thence North 86°50'36" East, 24.16 feet; thence South 3°15'35" East, 3.01 feet; thence North 86°24'52" East, 29.13 feet; thence South 3°09'24" East, 6.50 feet; thence North 86°50'36" East, 0.99 feet; thence South 3°09'24" East, 9.60 feet; thence South 86°50'36" West, 5.70 feet; thence North 3°09'24" West, 0.17 feet; thence South 86°50'36" West, 1.50 feet; thence South 3°09'24" East, 0.27 feet; thence South 86°50'36" West, 44.97 feet; thence North 3°15'44" West, 19.21 feet; to the point of beginning; and except that part of Lot 351 below elevation 36.24 in City of Chicago Vertical Datum, described as follows:

Commencing at the Southwest corner of said Lot 351; thence North 86°56'59" East along the Southern line of said Lot 351, 8.42 feet; thence North 3°03'01" West, 0.83 feet to the point of beginning; thence North 3°15'44" West, 19.18 feet; thence North 87°04'59" East, 39.79 feet; thence South 3°04'4" East, 5.88 feet; thence North 86°55'56" East, 7.66 feet; thence North 3°04'04" West, 2.08 feet; thence North 86°55'56" East, 5.64 feet; thence South 3°04'04" East, 5.66 feet; thence South 86°55'56" West, 0.60 feet; thence South 3°04'04" East, 6.70 feet; thence South 86°55'56" West, 28.54 feet; thence South 4°59'14" East, 2.98 feet; thence South 87°04'59" West, 23.98 feet, to the point of beginning in Cook County, Illinois which survey is attached as Exhibit "D" to the declaration of Condominium recorded as Document Number \_\_\_\_\_ together with its undivided percentage in the common elements in Cook County, Illinois.

Parcel No: 14-17-101-048-1008 and 14-17-101-048-1007 NOT YET ASSESSED

ALTA Commitment  
Schedule C

(23-409188117.PFD/23-409188117/19)