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Recording Requested By:
WELLS FARGO BANK, N.A.

Doc#: 1310615012 Fee: \$42.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/16/2013 09:20 AM Pg: 1 of 3

When Recorded Return To:

DEFAULT ASSIGNMENT
WELLS FARGO BANK, N.A.
MAC: X9998-018
PO BOX 1629
MINNEAPOLIS, MN 55440-9790

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
"MCDUFFIE"

MERS #: 100034200811235013 SIS #: 1-388-679-6377

Date of Assignment: April 9th, 2013
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROSPECT MORTGAGE, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C., DANVILLE, IL 61834
Assignee: WELLS FARGO BANK, NA at 1 HOME CAMPUS, DES MOINES, IA 50328

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Executed By: WARREN MCDUFFIE, JR. AND EBONY MCDUFFIE, HUSBAND AND WIFE AS JOINT TENANTS
To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROSPECT MORTGAGE, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 11/19/2010 Recorded: 12/02/2010 as Instrument No. 1033626001 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 15-34-415-012-0000, 15-34-415-013-0000, 15-34-415-035-0000, 15-34-415-036-0000

Property Address: 3631 FOREST AVE UNIT A, BROOKFIELD, IL 60513

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$252,500.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

SJ2 SJ2WFEM*04/09/2013 09:02:00 AM* WFEM01WFEMA00000000000000821620* ILCOOK* ILSTATE_MORT_ASSIGN_ASSN *VMA*VMAWFEM*

S Yes
P 3
S N
M N
SC Yes
E Yes
INT Yes

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROSPECT MORTGAGE, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

On 04/09/13

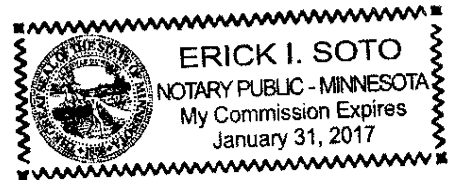
By: *Yves Akara Kenao*
Yves Akara Kenao
Assistant Secretary

STATE OF Minnesota
COUNTY OF Dakota

On 04/09/13, before me, Erick I. Soto, a Notary Public in Dakota County in the State of Minnesota, personally appeared Yves Akara Kenao, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Erick I. Soto
Erick I. Soto
Notary Expires: 01/31/2017



(This area for notarial seal)

Prepared By: SHANTESH JATTIMATH, WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY, MAC X9998-018, MINNEAPOLIS, MN 55467-8000 1-866-234-8271

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Exhibit "A"

THAT PART OF LOTS 10, 11, 12 AND 13 TAKEN AS A SINGLE TRACT OF LAND, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT (THE SOUTHWEST CORNER OF SAID TRACT ALSO BEING THE SOUTHWEST CORNER OF SAID LOT 13); THENCE NORTH $00^{\circ}-17'-40''$ EAST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 59.67 FEET (THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF FOREST AVENUE); THENCE SOUTH $90^{\circ}-00'-00''$ EAST, 17.03 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH $90^{\circ}-00'-00''$ EAST, 22.51 FEET; THENCE SOUTH $00^{\circ}-00'-00''$ WEST, 45.0 FEET; THENCE NORTH $90^{\circ}-00'-00''$ WEST, 22.51 FEET; THENCE NORTH $00^{\circ}-00'-00''$ EAST, 45.0 FEET TO THE PLACE OF BEGINNING, ALL IN BLOCK 16 IN GROSSDALE, A SUBDIVISION OF THE SOUTHEAST $1/4$ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

15-34-415-012

15-34-415-013, 15-34-415-035 AND 15-34-415-036

Cook County Clerk's Office