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RECORDING REQUESTED &
PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc#: 1310616014 Fee: \$42.25
RHSP Fee:\$10.00 Affidavit Fee:
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 04/16/2013 10:06 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TONG CHEN
2125 N. JUNIPER LANE
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE

Loan#: 2322010079
MIN: 1000179-2322010079-8 MERS Phone: (888) 679-6377
Cook, IL
Property: 2125 N. JUNIPER LANE , ARLINGTON HEIGHTS, IL 60004
Parcel#: 03184160171023

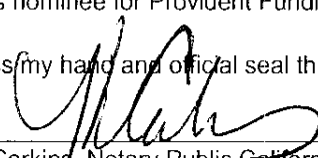
The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 3/6/2013, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$205,250.00 secured by the mortgage dated 2/24/2012 and executed by TONG CHEN, A MARRIED MALE Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., A California Corporation, beneficiary, recorded on 3/22/2012 as Instrument No. 1208203021 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

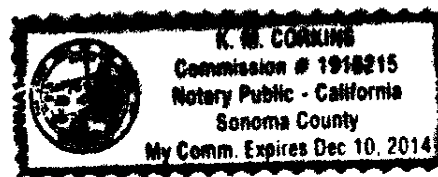
Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation

By:  March 7, 2013
Stephanie Contreras, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 3/7/2013 before me K. M. Corkins, Notary Public, personally appeared Stephanie Contreras personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, executed this instrument.

Witness my hand and official seal this March 7, 2013

By: 
K. M. Corkins, Notary Public California
My Commission expires: 12/10/2014



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Stephanie Contreras

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ML

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The land referred to in this policy is situated in the County of Cook, State of Illinois, and is described as follows:

UNIT 2125 IN BUILDING 300 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON GROVE TOWNHOUSE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89-444544, AS AMENDED FROM TIME TO TIME, IN SOUTHWEST ¼ OF SECTION 17 AND THE SOUTHEAST ¼ OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO.: 03-18-416-017-1023

COMMONLY KNOWN AS.: 2125 N JUNIPER LANE, ARLINGTON HEIGHTS, ILLINOIS 60004

Property of Cook County Clerk's Office