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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1310617070 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/16/2013 02:11 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from IYAD AY OUB to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, dated January 25, 2007 and recorded on February 7, 2007, in Volume/Book, at Page, and/or as Document 0703805084 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 14 IN BLOCK 2 IN HIGHLAND SUBDIVISION OF THE WEST 3/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JUNE 7, 1926 AS DOCUMENT NUMBER 9299126, IN COOK COUNTY, ILLINOIS.

TAX PIN: 19-32-410-014-0000

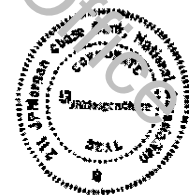
Property Address: 8529 MASSASOIT AVE, BURBANK, IL 60459

POWER OF ATTORNEY FOR U.S. BANK NATIONAL ASSOCIATION SENT TO BE RECORDED SIMULTANEOUSLY

Witness the due execution hereof by the owner and holder of said mortgage on March 8, 2013.

JPMORGAN CHASE BANK N.A. ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE TO BNC MORTGAGE LOAN TRUST 2007-2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-2

CAROLYN PREIS



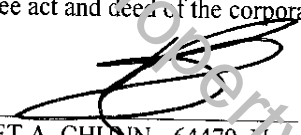
Handwritten notes on the right side of the page, including a vertical list of numbers and letters: 8, 1, 2, N, N, SCY, 10, 11.

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Vice President

State of Louisiana
Parish/County of OUACHITA

On March 8, 2013, before me appeared CAROLYN PREIS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 3001004443
Outbound Date: 02/25/13
MERS Phone, if applicable: 1-888-679-6377
Mfn: 100122200003026868

Property of Cook County Clerk's Office