

# UNOFFICIAL COPY



Doc#: 1310618006 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/16/2013 08:38 AM Pg: 1 of 2

Recording requested by:  
SECRETARY OF HOUSING AND  
URBAN DEVELOPMENT BY  
BAYVIEW LOAN SERVICING,  
LLC, ITS ATTORNEY-IN-FACT

**RETURN TO:**  
ORION FINANCIAL GROUP, INC.  
2860 EXCHANGE BLVD.  
SUITE 100  
SOUTH LAKE, TX 76092

Orion Financial Group Inc.



622807/183699220

BAYVIEW/HUD B/OPD

RUSHING, CHRISTOPHER

\*13020108\*

### CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 26218369922082964  
Commitment# 11111

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT, 451 7TH STREET S.W WASHINGTON, D.C. 20010, hereby grants, assigns and transfers to:

BAYVIEW LOAN SERVICING, LLC  
4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL 33146

All its interest under that certain Mortgage dated 5/05/08, executed by: CHRISTOPHER RUSHING and MICHELLE COSM/NO-RUSHING, Mortgagor as per MORTGAGE recorded as Instrument No. 0813749018 on 5/16/08 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 02261170131201, COOK COUNTY TREASURER  
Original Mortgage \$166,380.00  
4418 EUCLID AVE UNIT 1A, ROLLING MEADOWS, IL 60008

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 12/05/2012 SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT

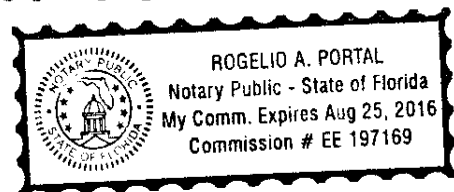
By [Signature] Robert G. Hall  
State of FLORIDA Vice President  
County of MIDDLEBURY

On 3/1/13 before me, [Signature], Notary Public, personally appeared [Signature], who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify, under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: [Signature]



Prepared by: SEVAN APIK  
1800 TAPO CANYON ROAD  
SMT VALLEY, CA 92062

SPS  
SMN  
ESC  
[Handwritten marks]

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DOC# 26218369922082964

## LEGAL DESCRIPTION

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PARCEL 1: UNIT 4418-1A IN KINGS WALK V CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE KINGS WALK V CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT 94533561 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED, CREATED AND LIMITED IN SECTION 3.2 OF THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR KINGS WALK MASTER HOMEOWNERS' ASSOCIATION DATED APRIL 14, 1994 AND RECORDED APRIL 15, 1994 AS DOCUMENT 94341471 OVER AND ACROSS LAND DESCRIBED AND DEFINED AS "COMMON AREA" THEREIN IN COOK COUNTY, ILLINOIS.