## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ZACK CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006303021 <u>LUIS A S MONTEVERDE</u> PO Date: 03/28/2013

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1310622017 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee: Karen A.Yarbrough Cook County Recorder of Deeds Date: 04/16/2013 08:27 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

to <u>PNC MORTGAGE</u>, A <u>DIVISION OF PNC BANK</u>, <u>NATIONAL ASSOCIATION</u> dated <u>May 26, 2010</u> calling for the original principal sum of dollars (<u>\$180,000.00</u>), and recorded in Mortgage Record, page and/or instrument # 1015940109, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

1134 W GRANVILLE AVE APT 1211, CHICAGO IL - 20660 Tax Parcel No. <u>14-05-204-007-0000</u>

UNIT 1211 AND P-311 AND THE EXLCUSIVE RIGHT TO THE USE OF STORAGE SPACE S-225, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PER SENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE CONDOMINIUMS, AS DELINEAT'-D AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102 AND AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by is proper officers, they being thereto duly authorized, this <u>5th</u> day of <u>April</u>, <u>2013</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

MICHELLE F PYBURN Its MORTGAGE OFFICER

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INT.

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## **UNOFFICIAL COPY**

0006303021

LUIS A S MONTEVERDE

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of April, 2013, personally appeared MICHELLE FYBURN, MORTGAGE OFFICER, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

