

# UNOFFICIAL COPY



0320642299

Doc#: 1310622019 Fee: \$40.00  
Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/16/2013 08:48 AM Pg: 1 of 2

Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 07/25/2003 09:53 AM Pg: 1 of 2

2554318

Loan Number: 2554318

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by:  
National City Mortgage Co.

MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
3232 Newmark Drive  
Miamisburg, OH 45342

*\* Please re-record Assignment to correct  
the recording information and to add  
the re-recording information \**

FOR VALUE RECEIVED, MID AMERICA FINANCIAL ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 7/27/03 in the original principal amount of \$ 75000. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
DOREEN BURTON	RECORDED	
	CONCURRENTLY	
	HEREWITH	

*\* D230642298 \**

IN TESTIMONY WHEREOF, said MID AMERICA FINANCIAL has hereunto set its hand this 2 day of JULY 2003.

ATTEST: Julia Petro  
Typed Name JULIA PERREVSKI By  
Typed Name SOPHIE MOSE Title: SUPERVISOR

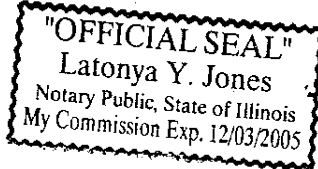
Laurie Veasy  
Typed Name LAURIE VEASY  
Title: SUPERVISOR

STATE OF ILLINOIS  
COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 2 day of JULY 2003, by LAURIE VEASY as SUPERVISOR, on behalf of MID AMERICA FNCL

Latonya Jones  
NOTARY PUBLIC

Commission Expiration: 12/3/05



First American Title  
Order # 495056  
2072

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SCHEDULE A  
ALTA Commitment  
File No.: 50066

## LEGAL DESCRIPTION

UNIT 604 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CANTERBURY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24267587, IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin: 15-12-429-057-1044

P/A : 315 DES PLAINES  
FOREST PARK, IL. 60130

Property of Cook County Clerk's Office

**CITYWIDE TITLE  
CORPORATION**