

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:



**WILLIAM SAUNDERS**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 -**

Doc#: 1310622020 Fee: \$40.00  
RHSP Fee:\$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/16/2013 08:49 AM Pg: 1 of 2

0002554318  
DOREEN BURTON  
PO Date: 03/26/2013

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**DOREEN BURTON AN UNMARRIED WOMAN, DIVORCED AND NOT SINCE REMARRIED**  
to **MID AMERICA FINANCIAL** dated **July 2, 2002** calling for the original principal sum of dollars **(\$75,600.00)**, and  
recorded in Mortgage Record , page and/or instrument # **0320642298, RE RECORDED ON 08/25/2004 IN**  
**MORTGAGE BOOK, PAGE, AND/OR INSTRUMENT # 0423848246,** of the records in the office of the Recorder of  
**COOK COUNTY, ILLINOIS,** more particularly described as follows, to wit:  
**315 DES PLAINES, FOREST PARK IL - 60130**  
Tax Parcel No. **15124290571044**

UNIT 604 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN  
CANTERBURY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS  
DOCUMENT NO. 24267587, IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 5th day of April, 2013.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL  
CITY MORTGAGE CO**

By

**MICHELLE F PYBURN**  
its **MORTGAGE OFFICER**

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT MA

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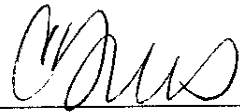
DOREEN BURTON

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

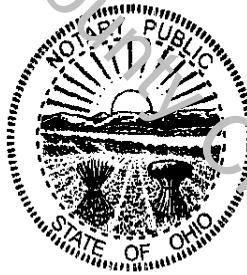
Before me, the undersigned, a Notary Public in and for said County and State this 5th day of April, 2013, personally appeared MICHELLE F. PYBURN, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**CONSUELO A TRAVIS**



**CONSUELO A TRAVIS**  
Notary Public, State of Ohio  
My Commission Expires  
July 16, 2013