UNOFFICIAL

Recording Requested By: Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361



Doc#: 1310629036 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 04/16/2013 02:44 PM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:059671/3/4 "ANTONIELLO" SELLER'S LENDER ID#: 256 POOL #: 256

MERS #: 100011520035210444 SIS #: 1-888-579-6377

Date of Assignment: April 11th, 2013

Assignor: MORTGAGE ELECTRONIC REGISTRACION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE,

INC., ITS SUCCESSORS AND/OR ASSIGNS at P.C. BOX 2026, FLINT, MI 48501

Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is 21, 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026 Executed By: CATHERINE ANTONIELLO AND DENNIS ANTONIELLO WIFE AND HUSBAND To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC. Date of Mortgage: 04/19/2006 Recorded: 04/25/2006 in Book/Reel/Liber N/A Fage/Folio: N/A as Instrument No.: 0611518111 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 14-16-303-035-1194

Property Address: 720 W GORDON TER, CHICAGO, IL 60613-2269

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and suniciency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$249,900.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

1310629036 Page: 2 of 3

UNOFFICIAL CO

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Traci Garton, Assistant Secretary

STATE OF Nebraska COUNTY OF Scott's Bluff

before me, IRENE GUERRERO, a Notary Public in and for Scotts Bluff in the State of ログールコ Nebraska, personally appeared Traci Garton, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrumer table person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GENERAL NOTARY - State of Nebraska IRENE GUERRERO My Comm. Exp. Sept. 14, 2013

(This area for notarial seal)

WITNESS my hand and official seal,

GENERAL IRENE GUERRERO
Notary Expires: 09/14/2013

Prepared By:
Linda Parks, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, Nr. 69361

UNOFFICIAL COPY

File No.: 52568

EXHIBIT A - LEGAL DESCRIPTION

UNIT 4L IN 720 GORDON TERRACE, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRISTO REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PARCEL 1: LOTS 5 AND 6 IN BLOCK 3 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, LANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 2: SUB-LOIS 26 AND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 IN WALLER'S ALDELION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 3: LOTS 5, 6, 7 AND 8 AND THAT PART OF LOT 25 LYING BETWEEN THE EAST LINE OF LOT 4 EXTENDED NORTH AND THE EAST LINE OF LOT 8 EXTENDED NORTH, BEING THAT PORTION OF LOT 25 LYING NORTH OF AND ADJOINING LOT 5, 6, 7 AND 8 ALL IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LCTS 10 AND 19 AND THE VACATED STREET LYING BETWEEN SAID LOTS IN THE SCHOOL TRUSTEE'S SUBDICISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE OF CLARATION OF CONDOMINIUM OWNERSHIP MADE BY NATIONAL BOULEVARD BANK OF CHIC/GC. A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUS 2, 1977 AND KNOWN AS TRUST NUMBER 5854 RECORDED IN THE OFFICE OF THE RECORDER C. DIEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24491225 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR3024350, TOGE THUR WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCE), ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.