

UNOFFICIAL COPY

box 178

RECORD FIRST

NAME: VALENTIN, EMIGDIO
Loan# 0045530193



CORRECTIVE ASSIGNMENT OF MORTGAGE

Doc#: 1310744059 Fee: \$46.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/17/2013 03:26 PM Pg: 1 of 5

****This Corrective Assignment of Mortgage is being recorded to rescind and replace the Assignment of Mortgage recorded 2/22/11 as Document # 1105315079 and the Assignment of Mortgage recorded 4/12/11 as Document # 1110212060, both assignments recorded in the Office of the Recorder, County of Cook, State of Illinois.****

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned SUNTRUST MORTGAGE, INC. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to NATIONSTAR MORTGAGE LLC (hereinafter called the Assignee), its successors and assigns the following described mortgage:

Date: June 25, 2007

Amount of Debt : \$256,500.00

Mortgagor: EMIGDIO VALENTIN;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR CLEARWATER MORTGAGE

Recorded on December 22, 2009

As Document 0935657428

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOTS 20 AND 21 IN BLOCK 16 IN H.O. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF THAT PART OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM ALL OF SOFFEL'S SUBDIVISION) ALSO THAT PART OF SECTION 4, SOUTH OF THE INDIAN BOUNDARY LINE, NORTH OF LAKE STREET AND WEST OF HENRY SOFFEL'S 3RD ADDITION TO MELROSE PARK, TOGETHER WITH LOT "B" OF SAID AFORESAID SUBDIVISION, EAST OF THE THIRD PRINCIPAL MERIDIAN,

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ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 15-04-110-043-0000, 15-04-110-044-0000

Commonly known as: 1706 NORTH 38TH AVENUE, STONE PARK, IL 60165

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) SUNTRUST MORTGAGE, INC.

ATTEST: Shaundra Hunt 4/10/13 By: Tomar Hill Officer
Tomar Hill 4/10/13

The Undersigned, a Notary Public in and for Richmond ^{city} ~~County~~, State of VIRGINIA, does hereby certify that Tomar Hill the Authorized Agent of SUNTRUST MORTGAGE, INC. as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me this 10 day of April, 2013.

Ava Tucker
Notary Public



Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1038417
Tax ID#15-04-110-043-0000
Loan#0045530193

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Doc#: 1105316079 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2011 12:14 PM Pg: 1 of 3

When Recorded Return To:
SunTrust Mortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

SunTrust L#: 0206149429
NationStar L#: 596639439
FNMA L#: 1704628569

EXHIBIT
'A'

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CLEARWATER MORTGAGE, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 06/25/2007, and made by EMIGDIO VALENTIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0935667428 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 15-04-110-043-0000 AND 15-04-110-044-0000
known as: 1706 N 38TH AVENUE, STONE PARK, IL 60165

Date: 12/06/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CLEARWATER MORTGAGE

By: [Signature]
BRYAN BLY
VICE PRESIDENT

form5/FRM1L1



12963435

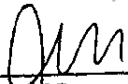
COOK COUNTY CLERK'S OFFICE
STAMP: STY, P, S, N, M, N, SCY, E, INT

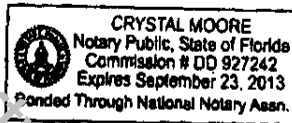
UNOFFICIAL COPY

SunTrust L#: 0206149429
NationStar L#: 596639439
FNMA L#: 1704628569

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 06th day of December in the year 2010, by BRYAN BLY as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CLEARWATER MORTGAGE, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


CRYSTAL MOORE
Notary Public - State of FLORIDA
Commission expires: 09/23/2013



Document Prepared By: E. Lance/NTC, 2100 Alameda North, Palm Harbor, FL 34683 (800)346-9152

SMNSA 12963435 -9 CJ2835327 MIN 1000104020614029 MERS PHONE 1-888-679-MERS form5/FRMIL1



12963435

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit
B

box 178

NAME: VALENTIN, EMIGDIO
Loan# [REDACTED]



Doc#: 1110212060 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/12/2011 10:28 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned SUNTRUST MORTGAGE, INC. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to NATIONSTAR MORTGAGE LLC, 350 Highland Drive, Lewisville, Texas 75057 (hereinafter called the Assignee), its successors and assigns prior to 01/25/11, the following described mortgage:

Date: June 25, 2007 Amount of Debt: \$256,500.00
Mortgagor: EMIGDIO VALENTIN
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR CLEARWATER MORTGAGE
Recorded on December 22, 2009 As Document 0935657428

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 20 AND 21 IN BLOCK 16 IN HO STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF THAT PART OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM ALL OF SOFFEL'S SUBDIVISIONS) ALSO THAT PART OF SECTION 4, SOUTH OF THE INDIAN BOUNDARY LINE, NORTH OF LAKE STREET AND WEST OF HENRY SOFFEL'S 3RD ADDITION TO MELROSE PARK, ETC, TOGETHER WITH LOT "B" OF SAID AFORESAID SUBDIVISION, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 15-04-110-043-0000, 15-04-110-044-0000

Commonly known as: 1706 NORTH 38TH AVENUE, STONE PARK, IL 60185

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) NATIONSTAR MORTGAGE LLC as attorney in fact for SUNTRUST MORTGAGE, INC.

ATTEST: Maria Forebousky By: Andrew Kane 4-5-2011
Assistant Secretary

The Undersigned, a Notary Public in and for Denton County, State of Texas, does hereby certify that Andrew Kane the Authorized Agent of NATIONSTAR MORTGAGE LLC as attorney in fact for SUNTRUST MORTGAGE, INC. as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me
this 5 day of April, 2011.

Bradley Ray Hunter
Notary Public

