## BOARD-UP AND REPAIR LEN NOFFICIAL COPY

STATE OF ILLINOIS SS COUNTY OF COOK Doc#: 1310754008 Fee: \$40.0 IN THE OFFICE OF THE Affidavit Fee: RECORDER OF DEEDS Karen A. Yarbrough Cook County Recorder of Deeds TOWN OF CICERO, an Illinois Date: 04/17/2013 03:36 PM Pg: 1 of 1 **Municipal Corporation** Lien Creditor VS. 1325 S. 50TH CT Lien Debtor **MUNICIPAL STATUTORY LIEN BOARD-UP NOTICE OF LIEN** The lien creditor, Town of Cce can Illinois Corporation, pursuant to the provisions of Section 46-480 of the Illinois Municipal Code and pursuant to the powers set forth in sections (a-d), hereby files notice of lien in favor of the TOWN OF CICERO for \$252.00 against the following described real estate: 1325 S 50TH COURT Cicero, Illinois 60804. LOT 36 IN BLOCK 24 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS P.I.N. 16 21 211 012 0000 That the Town of Cicero, by and through its duly authorized agents on the 4<sup>TH</sup> DAY of MARCH 2013 did BOARD-UP and removed the dangerous and unsafe structures situated at the above doscribed property. That the reasonable cost and expenses incurred by the Town of Cicero was \$252.00 for such work and that said sum remains unpaid as of the date indicated below. Date: MAIL TO: Corporation Counsel Town of Cicero 4949 West Cermak Road Cicero, Illinois 60804 (708) 656-3600

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )

I, Notary Public in and for the County and State aforesaid, do hereby notify that **TOM M TOMSCHIN**, person known to me to be the same person whose name is subscribed to the foregoing Release and Waiver of Lien, appeared before me this day and acknowledged that in his capacity as Building Commissioner, he signed and delivered the said release as his duly authorized free and voluntary official act of said Town for the use and purposes herein set forth.

TOM M TOMSCHIN

**BUILDING COMMISSIONER** 

Subscribed and sworn to before me this 0 3th day of march 20 3.

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