Doc#. 1310757284 fee: \$50.00

| Date: 04/17/2013/09:65 NVP g 1/of County Recorder of Deeds
| RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

LAXMANBHAI K PATEL, CHAMPABEN L PATEL 8721 Crawford Ave Skokie IL 60076

SUBMITTED BY: Shirley Humberd

DOCID 9502424788995123

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Countrywide Home Loans, Inc., dba America's Wholesale Lender, being the Mortgagee of the mortgage hereinafter descripted or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAXMANBHAI K PATEL, CHAN PABEN L PATEL

Original Instrument No: <u>0030348473</u> Original Decd Fook: Original Deed Page:

Date of Note: 02/26/2003

Property Address: 8721 NORTH CRAWFORD SKOKIE, IL 60076

Legal Description: LOT 19 (EXCEPT NORTH 15 FEET THEREOF) ALL OF LOT 20 AND THE NORTH 5 FEET OF LOT 21 IN BLOCK 6 IN DEMPSTER CRAWFORD MANCK IN THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF CAD THIRD PRINCIPAL MERIDIAN, LYING WEST OF EAST PACIFIC RAILROAD.(EXCEPT SO9TH 17-1/2 CHAINS) ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 19025818. IN COOK COUNTY, ILLINOIS.

PIN #: 10-23-100-053-0000 County: Cook County, State of Illin sis

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/16/2013.

Countrywide Home Loans, Inc., dba America's Wholesale Lender

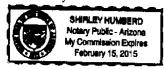
By: Sharon Liu

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>04/16/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Sharon Liu</u>, <u>Assistant Vice President</u> of <u>Countrywide Home Loans</u>, <u>Inc.</u>, <u>dba America's Wholesale Lender</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shirley Humberd

Office

Phone # (800) 540-2684