

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0089930077

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MARIA ARELLANO AND VICTOR DE LEON** to **WELLS FARGO BANK, N.A.** bearing the date 08/18/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0828031114.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 19-26-200-053, 19-26-200-054

Property is commonly known as: 3541 W 71TH STREET, CHICAGO, IL 60629.

Dated this 16th day of April in the year 2013
WELLS FARGO BANK, N.A.



PAYSON KYLE GIBSON

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19948261 DOCR T161304-0201 ERCNIL1



UNOFFICIAL COPY

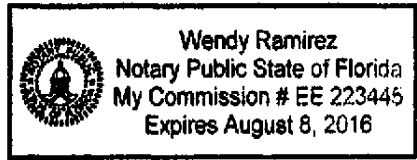
Loan #: 0089930077

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of April in the year 2013, by Payson Kyle Gibson as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



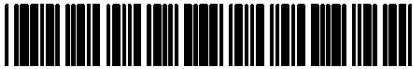
WENDY RAMIREZ, NOTARY PUBLIC
COMM EXPIRES: 08/08/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19948261 DOCR T161304-0201 ERC NIL1



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 0089930077

'EXHIBIT A'

LOT 40 AND THE WEST 5 FEET OF LOT 39 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16THS OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office