

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0025870924

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **HEIDI MERGENTHALER** to **WELLS FARGO HOME MORTGAGE**, **INC** be using the date 05/16/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, 17. B pok, Page, or as Document # 0315401211.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 09-23-402-087-0000

Property is commonly known as: 8146 N WASH, NGTON, NILES, IL 60714.

Dated this 16th day of April in the year 2013

WELLS FARGO BANK, N.A., SUCCESSOR BY MEP. FER TO WELLS FARGO HOME MORTGAGE, INC.

PAYSON KYLE GIBSON

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19949288 DOCR T161304-0201 ERCNIL1





1310757384 Page: 2 of 3

## **UNOFFICIAL COPY**

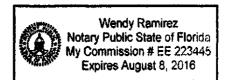
Loan #: 0025870924

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of April in the year 2013, by Payson Kyle Gibson as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

WENDY RAMIREZ MOTARY PUBLIC

**COMM EXPIRES: 08 08 2016** 



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTC AGE OR DEED OF TRUST WAS FILED.

WFHRC 19949288 DOCR T161304-0201 ERC.NIL1





1310757384 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A**

Legal Description: Lot 1 of Alexeyuk's Subdivision, a Subdivision of the North 80 feet of the South 1160 feet of the East 5 acres of the Southeast 1/4 of the Southeast 1/4 Section 23, Township 41 North, Range 12, East of the Third Principal Meridian, formerly known as the North 40 feet of the South 1160 feet of the East 5 acres of the Southeast 1/4 of the Southeast 1/4 of Section 23, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County.

Permanent Inde: #'s: 09-23-402-087-0000 Vol. 0092

