When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0199197286

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by CYNTHIA GUTIERREZ AND CESAR GUTIERREZ to MORTG/G). ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 09/27/2005 and recorded in the office of the Recorder or Pegistrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0530111103.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 16-31-331-010-0000

Property is commonly known as: 3823 S GROVE A' El IUE, BERWYN, IL 60402.

Dated this 16th day of April in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS

PAYSON KYLE GIBSON ASST. SECRETARY

WFHRC 19965255 100024200009977279 MERS PHONE 1-888-679-MERS DOCR T161.534-0001 ERCNIL1





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## **UNOFFICIAL COPY**

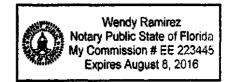
Loan #: 0199197286

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of April in the year 2013, by Payson Kyle Gibson as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

WENDY RAMIREZ MOTARY PUBLIC

**COMM EXPIRES: 08 08 2016** 



Document Prepared By: E.Lance/N°, C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19965255 100024200009977279 MER. PHONE 1-888-679-MERS DOCR T161304-0001 ERCNIL1





## **UNOFFICIAL COPY**

## **EXHIBIT A**

THE SOUTH 29 1/2 FEET OF THE NORTH 59 FEET OF LOT 8 IN BLOCK 52 IN THE SUBDIVISION BLOCKS 45, 47, 48, 49, 50, 51 AND 52 IN THE CIRCUIT COURT PARTITION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

