

UNOFFICIAL COPY

When Recorded Mail To:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 236807365

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ERIK D. OJALA AND KATHERINE F. OJALA** to **ALLIANT CREDIT UNION** bearing the date 11/16/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1135012086.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 05-33-312-031-0000

Property is commonly known as: 3215 PARK PL, EVANSTON, IL 60201.

Dated this 16th day of April in the year 2013
ALLIANT CREDIT UNION



SEAN WILLIAMS VICE PRESIDENT

UAERC 20019048 T161304-2116 ERCNIL1



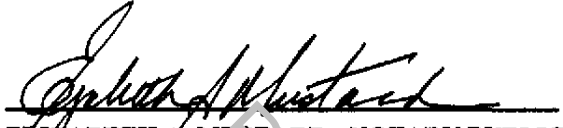
Property of Cook County Clerk's Office

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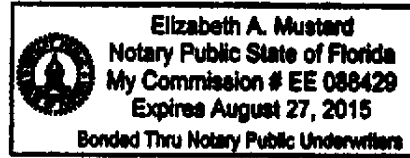
Loan #: 236807365

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of April in the year 2013, by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015



Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 20019048 T161304-2116 ERCNIL

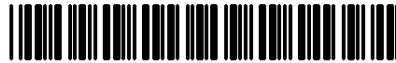


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EXHIBIT A

THE EAST 1/2 OF LOT 11 AND ALL OF LOT 12 IN BLOCK 1, IN PAUL
JORGENSEN'S SUBDIVISION OF LOT 14 IN COUNTY CLERK'S DIVISION IN
FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
A.P.N.: 05-33-312-031-0000



Property of Cook County Clerk's Office