

When Recorded Mail To: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 2375097203

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DANIEL J. LYNN AND LAURA L. LYNN to ALLIANT CREDIT UNIO'N pearing the date 07/11/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Ill'Incis, in Book, Page, or as Document # 1121508386.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 27-06-404-012-0000

Property is commonly known as: 11550 KINGSV OOD DR, ORLAND PARK, IL 60467-7487.

Dated this 16th day of April in the year 2013 ALLIANT CREDIT UNION

SEAN WILLIAMS

VICE PRESIDENT

UAERC 20019104 T161304-2116 ERCNIL1





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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of April in the year 2013, by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015

Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwitters

Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 20019104 T161304-2116 ERCNIL1





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EXHIBIT A

SITUATED IN THE CITY OF ORLAND, COUNTY OF COOK, STATE OF ILLINOIS:

BEING KNOWN AND DESIGNATED AS LOT 116 IN CREEKSIDE UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 19, 1991 AS DOCUMENT NUMBER 91181083, IN COOK COUNTY, ILLINOIS.

PPN: 27-06-404-012-0000

