When Recorded Mail To: SunTrust Mortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0271119463

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by BRENT NORD AND GRETCHEN NORD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC bearing the date 09/02/2011 and recorded in the office of the Recorder or Registrar of Titles of ODOK County, in the State of Illinois, in Book, Page, or as Document #1126341063.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 14 IN BLOCK 4 IN SAMUEL POLATY'S SUBDIVISION OF BLOCKS 2, 3, 4 AND 5 IN CULVER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUT! 1WFST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CC UNLY, ILLINOIS.

Tax Code/PIN: 10-12-300-012-0000

Property is commonly known as: 2405 COLFAX ST, E' ANSTON, IL 60201.

Dated this 16th day of April in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS JUNE CION

ASHLEY BRABAND ASST. SECRETARY

SMRCN 20010985 HARD FILE 100196399001553914 MERS PHONE 1-888-679-MERS T (€1304-0511 ERCNIL1





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UNOFFICIAL COPY

Loan #: 0271119463

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of April in the year 2013, by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015

Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 20010985 HARD FILE 100196399001553914 MERS PHONE 1-888-679-MERS T161304-0511 ERCNIL1



