

When Recorded Mail To: Cenlar FSB C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0031442767

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ROCCO O CHIERICI AND LETICIA CHIERICI to MORTGAG? FLECTRONIC REGISTRATION SYSTEMS, INC bearing the date 04/22/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0922903012.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 16-06-106-012

Property is commonly known as: 1226N GROVE, OAK PARK, IL 60302.

Dated this 16th day of April in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR BEAN AND WHITAKER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

KIMBERLY SAMONTE ASST, SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and note reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

CENRC 20014861 Q2013 100029500033025606 MERS PHONE 1-888-679-MERS DOCR 7.61304-3911 ERCNIL1





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Loan #: 0031442767

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of April in the year 2013, by Kimberly Samonte as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR BEAN AND WHITAKER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL-NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 20014861 O2013 1000295000330256 6 MERS PHONE 1-888-679-MERS DOCR T161304-3911 ERCNIL1





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EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF Cook, STATE OF Illinois, AND IS **DESCRIBED AS FOLLOWS:**

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

LOT 16 IN BLOCK I IN SALINGER AND HUBBARDS KENILWORTH BOULEVARD ADDITION TO OAK PARK IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL METIDIAN, IN COOK COUNTY, ILLINOIS. NOR MAN, IN.

3013

COOK COUNTY CRAK'S OFFICE

TAX ID: 16-06-10 (-0) 3

