

When Recorded Return To.
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

This instrument was prepared by:
Peter Chang
2925 Country Drive
St. Paul, MN 55117

Assignment of Mortgage

Dated: April 11, 2013

MIN: 100113206020502642

MERS Phone: 888-679-6377

715753FB

For value received Mortgage Electronic Registration Systems, Inc., as nominee for Professional Mortgage Partners, Inc., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to Ocwen Loan Servicing, LLC all its rights and interest under a certain Mortgage dated June 4, 2008 executed by PEARLINE HOLMES AND TYRONE THOMAS and recorded in Book XX on Page(s) XX as Document Number 0816847031 on June 16, 2008 of the official records of the County Recorder of Cook County, Illinois.

MORTGAGE AMOUNT: \$231,420.00

PIN. 33-05-300-033

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS. 19202 Walter Street, Lansing, IL 60438

Mortgage Electronic Registration Systems, Inc., as nominee for Professional Mortgage Partners, Inc., its successors and assigns

By: [Signature]
Mary Hall,
Assistant Secretary

STATE OF Minnesota)
COUNTY Ramsey) SS



U03725453

On April 11, 2013 before me, Lisa M Spurbeck, Notary Public in and for said State personally appeared Mary Hall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal.



[Signature]
Lisa M Spurbeck, Notary Public
My Commission expires: January 31, 2018

UNOFFICIAL COPY

Exhibit A Legal Description

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN COOK COUNTY, ILLINOIS: LOT 2 IN RIDGEBROOK MANOR SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED ON JANUARY 14, 2000 AS DOCUMENT NO. 00038454, IN COOK COUNTY ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY

Property of Cook County Clerk's Office