

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 1076784625  
MERS ID#: **10019639900775294**  
MERS PHONE#: 1-888-679-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BINA ROY BALDWIN AND PATRICK BALDWIN  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.  
Original Instrument No: 1030222077  
Date of Note: 07/14/2010 Original Recording Date: 10/29/2010  
Property Address: 212 W WASHINGTON ST UNIT 707 CHICAGO, IL 60606  
Legal Description: See exhibit A attached  
PIN #: 17-09-444-024-1008,17-09-444-024-1174 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/17/2013.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Donna Acree*

By: Donna Acree  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **04/17/2013** .



*Pamela Wilcher*  
Notary Public: Pamela Wilcher -  
80556  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan number: 1076784625

## EXHIBIT A

Parcel 1:

Units 707 and P3-19 together with its undivided percentage interest in the common elements in City Center Club Condominium as delineated and defined in the Declaration recorded as Document No. 99530392, in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easement appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration of Easements recorded as Document No. 99530391 for ingress and egress, all in Cook County, Illinois.

Property of Cook County Clerk's Office