

UNOFFICIAL COPY

When recorded mail to:

Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

This instrument was prepared by:

Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523



Doc#: 1310708411 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/17/2013 12:50 PM Pg: 1 of 3

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RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Erik Gershfeld and Nicole Gershfeld, Husband and Wife, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 21st of August A.D. 2012, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 5th day of September A.D. 2012 as Document Number 1224941012, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 17-05-413-047-0000

REAL PROPERTY COMMONLY KNOWN AS: 1052 W Fry St, Chicago, IL 60642-5421

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 28th day of March A.D. 2013.

EVERGREEN BANK GROUP

By:
Paul J. Leake
Executive Vice President

EVERGREEN BANK GROUP

Attest:
Elizabeth K Pierson
Vice President

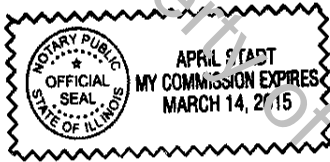
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS
COUNTY OF
COOK

I, April Stadt

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 28th day of March A.D 2013.



April Stadt
Notary Public

Property of Cook County Clerk's Office

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EXHIBIT A

File No.: 2121284

Property Address: 1052 W FRY STREET, CHICAGO, IL, 60642

PARCEL 1:

THAT PART OF LOTS 1, 2 AND 3 IN JOHN KOWALSKI'S SUBDIVISION OF BLOCK 6 OF ASSESSOR'S DIVISION OF PART OF BLOCK 6 OF ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF BLOCK 6 IN ELSTON'S ADDITION AFORESAID; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST ALONG THE SOUTH LINE OF SAID "TRACT", 286.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 29 MINUTES 08 SECONDS WEST 68.00 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST, 17.85 FEET; THENCE SOUTH 00 DEGREES 29 MINUTES 08 SECONDS EAST, 68.00 FEET TO A POINT ON THE SOUTH LINE OF SAID BLOCK; THENCE SOUTH 89 DEGREES 30 MINUTES 52 SECONDS WEST, ALONG SAID SOUTH LINE, 17.85 FEET TO THE POINT OF BEGINNING OF THE "PARCEL" IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ST. JOHN'S PARK TOWNHOME HOMEOWNERS' ASSOCIATION DATED AUGUST 23, 2000 AND RECORDED AUGUST 28, 2000 AS DOCUMENT NUMBER 00666092.

PIN: 17-05-413-047