

Doc#: 1310715034 Fee: \$46.00 RHSP Fee:\$10.00 Affidavit Fee: Karen A.Yarbrough Cook County Recorder of Deeds Date: 04/17/2013 11:00 AM Pg: 1 of 5

# THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

### IN THE UNITED STATES DISTRICT COURT FOR THE NOR CHERN DISTRICT OF ILLINOIS EAST ERN DIVISION

HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN CASE NUM TRUST, SERIES 2005-HE2, ASSET BACKED PASS-THROUGH CERTIFICATES

CASE NUMBER:1:13-cv-2592

**PLAINTIFF** 

VS.

DISTRICT JUDGE: Harry D. Leinenweber

VANESSA DAVIS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, MAGISTRATE JUDGE: Michael T. Mason

DEFENDANT(S).

#### NOTICE OF FORECLOSURE - LIS PENDENS

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 04/08/2013, and that the matter is now pending.

SPS NO SE

# **UNOFFICIAL COPY**

- The Names of all Plaintiffs in the case and the case number are listed in the caption 1. above.
- The Names of all title holders of record are as follows: 2.

Vanessa Davis

The legal description of the real estate sufficient to identify it with reasonable certainty: 3.

PARCEL 1: THE SOUTH 29.00 FEET OF THE NORTH 86.91 FEET OF THE WEST 43.00 FEET OF THE EAST 103.19 FEET OF LOTS 39 THROUGH 47, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 2 IN FRIEDLANDER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIP'AL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 0431508052.

A common address or description of the location of the real estate: 4.

More Commonly Known As: 12323 South Laflin, Calumet Park, IL 60827

Parcel ID: 25-29-301-065-0000/25-29-301-016-0000/029-37-301-018-0000/029-37-301-016-0000/29-37-017-0000 (PIQOP)

5. Identification of the Mortgage to be foreclosed:

> Nature of instrument: a)

Date of mortgage: b)

Name of mortgagor: c)

Name of mortgagee: d)

Mortgage
12/23/2004
Vanessa Davis
Fremont Investment & Loan

Date and place of recording: e)

01/04/2005, Cook Recorder's Office

f) Identification of recording:

Document/Instrument No. 0500402142

Dated: April 8, 2013

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Respectfully submitted,

One of Plaintiff's Attorneys

JULIA M. BOCHNOWSKI #6301499

Burke Costanza & Carberry LLP 9191 Broadway Merrillville, D¥ 46410 (219) 769-1313

**RETURN TO:** 

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OF COUNTY CLERK'S OFFICE PLEASE RETURN TO THE FIRM LISTED ABOVE

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DEFENDANT(S).

#### **CERTIFICATE OF SERVICE**

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

The Illinois Department of Financial and Professional Regulation Division of Banking

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Attn: HB 4050 Pilot Program 122 S. Michigan Avenue 19th Floor Chicago, IL 60603

Calumet Park, Village of 12409 S. Throop St.

Pa. Throop t Park, IL 60%.

Deted: April 8, 2013

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Juliam Son.

One of Plaintiff's Attorneys

JULIA M. BOCHNOWSKI #6301499

Burke Costanza & Carberry LLP

"torneys for Plaintiff

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"N 46410