

UNOFFICIAL COPY



Doc#: 1310722000 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/17/2013 08:21 AM Pg: 1 of 2

When Recorded Return To:
CitiMortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0013116063A

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMERICAN INVESTORS BANK AND MORTGAGE whose address is 6385 OLD SHADY OAK RD STE 110, EDEN PRAIRIE, MN, 55344, ASSIGNOR, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CITIMORTGAGE, INC., A DELAWARE CORPORATION, WHOSE ADDRESS IS 5250 CORPORATE DRIVE, FREDERICK, MD 21703, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/26/2004, and made by MICHELE L. THORNTON AND MONICA L. EDWARDS to AMERICAN INVESTORS BANK AND MORTGAGE and recorded 07/02/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0418434010. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-07-420-007-0000

Property is commonly known as: 605 W WASHINGTON #2N, OAK PARK, IL 60301.

Dated on 3 / 21 / 2013 (MM/DD/YYYY)

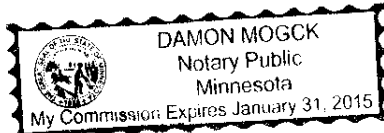
AMERICAN INVESTORS BANK AND MORTGAGE

By: *Brock J Kouba*
Brock J Kouba
Assistant Vice President

STATE OF MINNESOTA COUNTY OF HENNEPIN

This instrument was acknowledged before me on 3 / 21 / 2013 (MM/DD/YYYY) by Brock J Kouba as Assistant Vice President of AMERICAN INVESTORS BANK AND MORTGAGE. He/she/they is (are) personally known to me.

Damon Mogck
Damon Mogck
Notary Public - State of MINNESOTA
Commission expires:



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CIMRC 19187934 *C* _@ CMILRX T2813012216 [C] FRMIL1



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EXHIBIT "A"

UNIT 605-2N IN THE EASTON PLACE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 2 IN D. J. KENNEDY'S RESUBDIVISION OF LOTS 2, 4, AND 6 IN FRINK AND COLEMAN'S SUBDIVISION OF BLOCK 6 IN OGDEN AND JONES' SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office