UNOFFICIAL COP Recording Requested By OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 2925 Country Dr St Paul, MN 55117



Doc#: 1310729013 Fee: \$42.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 04/17/2013 10:17 AM Pg: 1 of 3

RELEASE OF MORTGAGE

OCWEN LOAN SERVICING Lt C #:0602740352 "JAIN" Lender ID:10128/1712743229 Cook, Illinois PIF: 03/20/2013 MERS #: 100196399000818912 SI3 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by ASHISH JAIN AND TEJAL PATEL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC MF.RS), in the County of Cook, and the State of Illinois, Dated: 10/23/2010 Recorded: 11/26/2010 in Book/Reel/Liber: N/A Pag /F)lic: N/A as Instrument No.: 1033044027, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mace A Part Hereof

Assessor's/Tax ID No. 17-16-238-001-0000

Property Address: 235 W. VAN BUREN ST. UNIT 2006, CHICAGO, IL 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

areaged

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Erin Jersen, Assistant Secretary

On

В

1310729013 Page: 2 of 3

INOFFICIAL CC

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa COUNTY OF Black Hawk

On <u>U | D | L G </u>, before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jansen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my and and official seal.

C. ROBBINS

Notary Expires: 11/14/2015 #743949



(This area for notarial seal)

Prepared By:

NG, LLC 2
OF COUNTY CLEAR'S OFFICE A) Rona Trowers, OCWEN LOAN SERVICING, LLC 2925 Country Dr. St Paul, MN 55117 1-800-766-4622

1310729013 Page: 3 of 3

Identifier:0602740352

Doc Type:MTGR OFFICIAL CO

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITI IEN IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILL INOIS AND BEING DESCRIBED IN A DEED DATED 06/29/2009 AND RECORDED 07/02/2009 AS INSTRUMENT NUMBER 0918341022 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND F.EF ERENCED AS FOLLOWS:

UNIT 2006 IN THE 235 W. VAN BUREN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 65, 66, 67, 68, 69, 70, 71, 72, 73 AND 74 (19 NEN AS A TRACT) IN BLOCK 90 IN SCHOOL SECTION ADDITION TO CITY OF CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0915934074, TOGETHER WITH AN Cort's Office UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL NO. 17-16-238-001-0000