

UNOFFICIAL COPY



1310731001

Recording Requested By:
CAPITALONE SERVICES, LLC
Prepared By: **Debora C. Cox**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **24193443**

Ref Number: **0000186905**

Tax ID: **14-30-116-023-1019**

4/18/2013

Property Address:

2911 N WESTERN AVE APT 207
CHICAGO, IL 606188040

IL0v2-RM 24193443 E 4/8/2013

Doc#: 1310731001 Fee: \$40.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 04/17/2013 09:54 AM Pg: 1 of 2

This space for Recorder's use

SATISFACTION OF MORTGAGE

ING BANK, FSB, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **ING BANK, FSB**

Borrower(s): **SONEPAL KOHLI, UNMARRIED**

Date of Mortgage: **12/30/2004** Original Loan Amount: **\$269,250.00**

Recorded in Cook County, IL on: **1/21/2005**, book N/A, page N/A and instrument number **0502114045**

Property Legal Description:

ORDER NUMBER: 2000 000555881 OC STREET ADDRESS: 2911 N. WESTERN 207 CITY: CHICAGO
COUNTY: COOK COUNTY TAX NUMBER: 14-30-116-023-1019 PARCEL 1: UNIT 207 BOTH INCLUSIVE IN
THE RIVER WALK TOWN-HOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN
AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00721016, AND AS
AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF
THE DRIVEWAY FOR THE BENEFIT OF UNIT 207, A LIMITED COMMON ELEMENT, AS DELINEATED
ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT
NUMBER 00721016. PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR
INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND
DECLARED IN THE DECLARATION OF EASEMENTS COVENANTS RECORDED AS DOCUMENT
NUMBER 00170099, AND AS AMENDED.

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on
4-9-13

ING BANK, FSB

By: _____

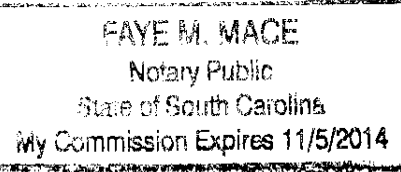
Angela Venner, Vice President

State of SC, County of Lexington

On this 4-9-13 before me personally appeared **Angela Venner, Vice President** of **ING BANK, FSB** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Faye M. Mace

Notary Public: **Faye M. Mace**
Newberry County, South Carolina
My Commission Expires: **11/5/2014**



Property of Cook County Clerk's Office