UNOFFICIAL COPY

Schirm 12 09082 192 The Grantors, Hector Martinez

The Grantors, Hector Martinez and Alma Martinez as husband and wife, of the City of Chicago, County of Cook, State of Illinois, for the consideration of TEN and 00/100 Dollars (\$10.00), and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, CONVEY and WARRANT to:

Doc#: 1310731028 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee: Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 04/17/2013 10:53 AM Pg: 1 of 2

Marka Munoz as Grantee, of the City of Chicago, County of Cook, State of Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois to wit:

[See attached legal description]

Permanent Real Estate Index Number: 19-15-218-070-0000 Common Address: 5741 S. Tripp Avenue, Chicago, IL 60629

SUBJECT TO: general real estate tax's not due and payable at the time of Closing, covenants, conditions and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

And the said Grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes providing for the exemption of home steads from sale on execution or otherwise.

DATED this $8 day of$	APRIL, 201	3.	
By: Hector Martinez	Marline S	Alma M	Martinez Martinez
TICCOT Martinez		7 1111100 111	20
			Or
State of Illinois)		
) ss.		()
County of Cook)		C
		1.6 .1	A second and state contified that Heater Ma

The undersigned, a notary public in and for the above county and state, certifies that Hector Martinez and Alma Martinez, known to me to be the same persons whose names are subscribed as Grantor to the foregoing instrument, appeared before me in person and acknowledged signing and delivering the instrument as their free and voluntary act, for the uses and purposes set forth therein.

Given under my hand and official seal, this 8 day of 9, 2013.

[SEAL]

NOTARY PUBLIC

SEND TAX BILL TO:

DEED PREPARED BY Mark J. Kmiecik, J.D. 7922 S. Pulaski, Suite 101 Chicago, IL 60652

M. MUNUT 5741 STRIPP Chao I 160629

MAIL DEED TO:

M. MUNUZ 5741 S TRIPP ClyCI166629

OFFICIAL SEAL

M DEMATTEO NOTARY PUBLIC - STATE OF ILLINOIS

1310731028 Page: 2 of 2

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Stewart Title Guaranty Company COMMITMENT FOR TITLE INSURANCE

File No: 1209082 Reference No:

EXHIBIT A

Legal:

LOT 26 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 27 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 1 IN RESUBDIVISION OF LOTS 1 TO 48 IN BLOCK 1 AND LOTS 1 TO 31 OF BLOCK 2 OF GOLDSMITH BROTHER'S SUBDIVISION, A SUBDIVISION OF LOTS 1 TO 5 IN BLOCK 1 AND LOTS 2, 3 AND THE EAST 1/2 OF LOT 1 AND THE WEST 1/2 OF LOT 4 IN BLOCK 2 OF MANDELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 1/3 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Address:

5741 S Tripp Ave, Chicago, IL 60629

PIN#:

19-15-218-070-0000

PIN #:

PIN #:

Township: Lake

DAST OF THE STATE					
County Clerk					
REAL ESTATE TRAN	SFER	04/16/2013			
	COOK	\$58.00			
	ILLiiio's:	\$116.00			
	TOTAL'	\$174.00			
19-15-218-070-0000	2013040160151	⊇ર ∵LEG4K			

*Grantee herein is prohibited from conveying captioned property for any sales price for a period of 30 days from the date of this deed. After this 30 day period, Grantee is further prohibited from conveying the property for a sales price greater than (\$139,200) until 90 days from the date of the deed. These restrictions shall run with the land and are not personal to Grantee.

 REAL ESTATE TRANSFER
 04/16/2013

 CHICAGO:
 \$870.00

 CTA:
 \$348.00

 TOTAL:
 \$1,218.00