

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
BRANDON MILLER - US BANK (KY)

Doc#: 1310739006 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/17/2013 08:35 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100546190210020341 PHONE#: (888) 679-6377
Customer#: 1 Service#: 530240RL1
Loan#: 6800325916

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ANTHONY T COMO AND LARUKA A COMO, AS TENANTS BY THE ENTIRETY Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY, INC., ITS SUCCESSORS AND ASSIGNS Mortgage Dated: JUNE 25, 2010 Recorded on: JULY 20, 2010 as Instrument No. 1020149056 in Book No. --- at Page No. ---

Property Address: 900 W PEREGRINE DR, PALATINE, IL 60067-0000
County of COOK, State of ILLINOIS
PIN# 02-28-211-020-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 08, 2013
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Virginia Boyle, Assistant Secretary

COOK COUNTY CLERK'S OFFICE
SEARCHED _____
SERIALIZED _____
INDEXED _____
FILED _____
APR 17 2013
MT 9/11


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Loan#: 6800325916 Srv#: 530240RL1
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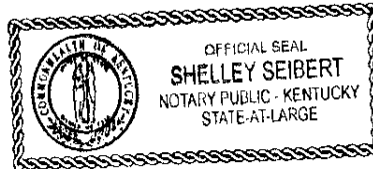
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **APRIL 08, 2013**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2017**



Property of Cook County Clerk's Office

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EXHIBIT A

6800325916 IL

LOT 20 IN BLOCK 12 IN HUNTING RIDGE UNIT NO. 3, BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF HUNTING RIDGE UNIT NO. 2, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 14, 1969 AS DOCUMENT 20809410 AND ALSO OUT BLOCK 10 IN SAID HUNTING RIDGE UNIT NO. 2 EXCEPTING THE NORTH 225 FEET OF THE EAST 270 FEET OF THE SOUTH EAST QUARTER (1/4) OF THE NORTH EAST (1/4) OF SAID SECTION 28 ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, NOVEMBER 6, 1969 AS 21006309.

Property of Cook County Clerk's Office