

This Instrument was Prepared By: Thomas Farrell Draper and Kramer Mortgage Corp DBA 1st Advantage Mortgage 1235 N. Dutton Ave. Suite E Santa Rosa, CA 95401

When Recorded Mail To: Draper and Kramer Mortgage Corp DBA 1st Advantage Mortgage 1235 N. Dutton Ave, Suite E Santa Rosa, CA 95401

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## ASSIGNMENT OF MORTGAGE

Loan No.

MIN:

MERS Phone: 1-888-679-6377 For Value Received, Mortgage Electronic Registration Systems, Inc. (herein "Assignor") whose address is P.O. Box 2026, Flint MI 48501-2026, does hereby grant, sell, assign, transfer and convey, unto Draper and Kramer Mortgage Corp. (Nerein "Assignee"), whose address is 701 E 22nd St. Suite 125 Lombard, IL 60148, a certain Mortgage dated 07/03/2012, made and executed by JOSEPH M. WYCOFF AND MELANIC ESPLIN. HUSBAND AND WIFE, to and in favor of Mortgage Electronic Registration Systems, Inc., upon the following described property situated in Cook County, State of Illinois:

which currently has the address of 7323 N PAULINA ST #1

CHICAGO, IL 60626

("Property Address")

Please see legal description attached as Exhibi

such Mortgage having been given to secure payment of \$203,000.00 (Original Principal Amount), which Mortgage is of record in Book, Volume, or Liber No. XX, at page XX (or as No. 1219316137), in the Office of the Recorder of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

\* as nominee for Draper and Kramer Mortgage Corp
dba 1st Advantage mortgage \*\* OBA 1st Adventage Mortgage

(Date Generated: 04/02/2013)

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 2 day of <u>APRIL</u>, 20<u>13</u>. Assignor: Mortgage Electronic Registration Systems, Inc. Printed Name: 105040 77 201/ Coot County Clert's Office

(Distr: Generated: 04/02/2013)

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ACKNOWLEDGMENT
STATE OF
COUNTY OF Hillogracia }
On
the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the Parc of the State of <u>fennsylvania</u> that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature: genico I Rucure (This area for official notarial seal.)
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NOTARIAL SEAL JESSICA L PRANIEWICZ Notary Public GREENTREE BORO., ALLEGHENY COUNTY My Commission Expires Apr 10. 2016

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## **UNOFFICIAL COPY**

Exhibit "A" Legal Description

DOOD THE OWNER OF THE OWNER OWNE Unit 7323-1 in the Birchwood Manor Condominium as delineated on a Survey of the following real estate: Lot 10 in Block 4 in F.M. Doland's Subdivision of the East 414.5 feet of Section 30 and the West 175 feet of Section 29, Township 41 North, Range 14, East of the Third Principal Meridian, South of the Chicago and Evanston and Lake Superior Ratio ands in Indian Boundary Line in Cook County, Illinois. Which Survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. arest h. 0618810022 together with its undivided percentage interest in the common element.

Commonly Known as: 7323 North Paulina Street #1, Chicago IL 60626

Tax Identification No. 11-30-422-034-1014