

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 1454052391  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SONJA M ZANCHELLI WHO ACQUIRED TITLE AS SONJA M DELGADO AND CHRISTOPHER ROBERT ZANCHELLI

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1230508012

Date of Note: 10/09/2012 Original Recording Date: 10/31/2012

Property Address: 534 WESTCHESTER RD SCHAUMBURG, IL 60193

Legal Description: See exhibit A attached

PIN #: 07-26-307-025-1019

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/18/2013.

**JPMORGAN CHASE BANK, N.A.**



By: Donna Acree  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **04/18/2013**.



Notary Public: Vicki C. Knighten  
- 54231  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan Number: 1454052391

## EXHIBIT A

Real property in the City of **SCHAUMBURG**, County of **Cook**, State of **Illinois**, described as follows:

**UNIT 121 "C" IN VILLAS OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SUMMIT PLACE UNIT II, BEING A SUBDIVISION IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87256000 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office