



Doc#: 1310801040 Fee: \$44.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2013 09:37 AM Pg: 1 of 4

This instrument was prepared by:

Andrew J. Abrams, Esq.
Boodell & Domanskis, LLC
353 North Clark Street, Suite 1800
Chicago, Illinois 60654

After recording return to:

Robert Marcus, Esq.
Michael Maksimovich Attorney at Law P.C.
8643 Ogden Avenue
Lyons, Illinois 60534

RELEASE OF SECURITY INSTRUMENTS

KNOW ALL MEN BY THESE PRESENTS that the **FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR PREMIER BANK**, having an address of 1601 Bryan Street, 15th Floor, Dallas, Texas 75201 ("Mortgagee"), for and in consideration of the payment of certain good and valuable consideration made to the undersigned on or about April 4, 2013 does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **2820-30 NORTH CICERO, LLC**, an Illinois limited liability company ("Mortgagor"), Mortgagor's successor's, legal representatives and assigns, any and all right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by those certain instruments described on **Exhibit B** attached hereto with respect to the premises therein described that is situated in Cook County, Illinois, commonly known as 2820-30 North Cicero/4800 West Diversey, Chicago, Illinois 60641, and more particularly described on **Exhibit A** attached hereto, together with the appurtenances and privileges thereunto belonging or appertaining.

Signature Page Follows

Box 400-CTCC

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INT N

8D-9618 P2 AY 4 of 15

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IN WITNESS WHEREOF, the undersigned has executed this Release of Security Instruments as of this 3 day of April, 2013.

FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR PREMIER BANK

By: [Signature]
 Name: Greg McFarland
 Title: Attorney-in-Fact

A Senior Vice President of Midland Loan Services, a Division of PNC Bank, N.A., a servicer for the Federal Deposit Insurance Corporation, as Receiver for Premier Bank

State of Kansas)
) ss.
 County of Johnson)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Greg McFarland, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s/he signed, sealed and delivered the said instrument pursuant to authority duly given, as her/his free and voluntary act as an Attorney-in-Fact for the Federal Deposit Insurance Corporation, as Receiver for Premier Bank and a Senior Vice President of Midland Loan Services, a Division of PNC Bank, N.A. as servicer for the Federal Deposit Insurance Corporation, as Receiver for Premier Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3 day of April, 2013.

Commission expires May 7, 2016

[Signature]
 Notary Public



This instrument was prepared by Andrew J. Abrams, Boodell & Domanskis, LLC
 353 North Clark Street, Suite 1800, Chicago, Illinois 60654

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19 AND 20 IN BLOCK 4 IN FALCONER'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALL THAT PART OF THE NORTH-SOUTH 16 FOOT PUBLIC ALLEY LYING WEST OF THE WEST LINE OF LOTS 6 TO 10, BOTH INCLUSIVE; LYING EAST OF THE EAST LINE OF LOT 11; LYING NORTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF SAID LOT 10 TO THE SOUTHEAST CORNER OF SAID LOT 11; AND LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 11, ALL IN BLOCK 4 IN FALCONER'S SECOND ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(s):

13-28-231-023-0000

13-28-231-036-0000

13-28-231-039-0000

13-28-231-040-0000

13-28-231-041-0000

Common address: 2820-30 North Cicero/4800 West Diversey, Chicago, Illinois 60641

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EXHIBIT B

RELEASED INSTRUMENTS

1. Mortgage dated August 2, 2006, recorded on August 9, 2006 as Document Number 0622144035;
2. Assignment of Rents dated August 2, 2006, recorded on August 9, 2006 as Document Number 0622144036;
3. Mortgage dated September 1, 2004, recorded on September 14, 2004 as Document No. 0425827034; and
4. Assignment of Rents dated September 1, 2004, recorded on September 14, 2004 as Document No. 0425827035.

Property of Cook County Clerk's Office