

RELEASE

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Doc#: 1310801043 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2013 09:55 AM Pg: 1 of 2

WHEREAS, THE ESTATE OF SAM KAPLAN, ALLEN SHAPIRO, EXECUTOR the undersigned, recorded on September 19, 2006 as document 0626257066 in the office of the Recorder of Deeds, Cook County, Illinois, a Mortgage against 2820-30 NORTH CICERO, LLC, an Illinois limited liability company for Two Hundred Thousand Dollars (\$200,000.00) on the following described property:

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19 AND 20 IN BLOCK 4 IN FALCONER'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALL THAT PART OF THE NORTH-SOUTH 16 FOOT PUBLIC ALLEY LYING WEST OF THE WEST LINE OF LOTS 6 TO 10, BOTH INCLUSIVE; LYING EAST OF THE EAST LINE OF LOT 11; LYING NORTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF SAID LOT 10 TO THE SOUTHEAST CORNER OF SAID LOT 11; AND LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 11, ALL IN BLOCK 4 IN FALCONER'S SECOND ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Numbers: 13-28-231-023-0000; 13-28-231-036-0000; 13-28-231-039-0000;
13-28-231-040-0000; 13-28-231-041-0000

Address of Property: 2820-30 North Cicero Avenue/4800 West Diversey Parkway, Chicago, Illinois 60639

NOW THEREFORE, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release said Mortgage and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in his office.

Dated this 21st day of February, 2013

THE ESTATE OF SAM KAPLAN,
ALLEN SHAPIRO, EXECUTOR

By: Allen Shapiro
ALLEN SHAPIRO, EXECUTOR

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STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
ALLEN SHAPIRO
 personally known to me to be the person(s) whose name(s) IS subscribed to the foregoing instrument,
 appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said
 instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21ST day of February, 2013

Paulette H. Kirschner (Notary Public)

Prepared By:

Robert B. Marcus, Esq.
 Michael Maksimovich Attorney at Law, P.C.
 8643 Ogden Avenue
 Lyons, IL 60534



Mail To:

Robert B. Marcus, Esq.
 Michael Maksimovich Attorney at Law, P.C.
 8643 Ogden Avenue
 Lyons, IL 60534