

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** DeAndrea Chapman

Loan Number: 1021128209  
MERS ID#: **100196368002439451**  
MERS PHONE#: 1-888-679-6277

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUSAN J PEARSON AND MICHAEL J KRAMER AND MATTHEW D PEARSON AND MARJORIE B JOLLES

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 0928905014

Date of Note: 10/06/2009

Original Recording Date: 10/16/2009

Property Address: 1209 HULL TERRACE EVANSTON, IL 60202

Legal Description: See exhibit A attached

PIN #: 11-30-105-014-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/17/2013.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



By: DeAndrea Chapman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **DeAndrea Chapman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **04/17/2013**.

# UNOFFICIAL COPY

*Bridget A. Chunn*

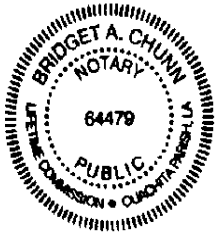
Notary Public: Bridget A. Chunn

- 64479

My Commission Expires:

**Lifetime Commission**

Resides in: Ouachita



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**Loan Number: 1021128209**

## **EXHIBIT A**

LOTS 80 AND THE EAST 2 1/2 FEET OF LOT 81 IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1, LOTS 2 TO 31, BOTH INCLUSIVE, IN BLOCK 2, LOTS 5 TO 32, BOTH INCLUSIVE, IN BLOCK 3,, LOT 4, PART OF LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 5, AND LOTS 3 IN BLOCK 6, ALL IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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