Recording requested by: LSI When recorded return to: **Custom Recording Solutions** 5 Peters Canyon Road Suite 200 Irvine, CA 92606-1596/362 800-755-3524 Ext. 5011 414511481292

Prepared by: Michael Austin

TIO KANSAS MUNTOE, LA 7/203

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is he sby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., Bank One, NA, being the holder of a certain mortgage deed recorded in Official Record as Document 0405613137, at Vorame/Book/Reel, Image/Page, Recorder's Office, Cook County, Property Address: 900 S. Western AVE. PARK RIGGE, SL 60068 Illinois, upon the following premises to wit: * Dated 1-3-04

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

APRIL 1-3-04

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its even-see

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., Bank One, NA, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, NA, its successors and assigns, executed by Richard Balow and Patricia A Balow, being dated the <u>18</u> day of <u>February</u>, <u>315</u>, in an amount not to exceed \$102,260.00 and recorded in Official Record Volume <u>26 30 1008/18 Page lee 3-1/-13</u>, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., Bank One, NA, mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., Bank One, NA, mor gage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 08th day of February, 2013.

Brian Davison, Bank Officer

1310808250 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 08th day of February, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the besis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/treeir capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expire

SARA HOFFENBERG NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Commission Expires October 16, 2016

Notary Public
SARA Hoffenberg 2 County Clarks Office

1310808250 Page: 3 of 3

UNOFFICIAL COPY

Order ID: 15961362 Loan No.: 0356871459

EXHIBIT A LEGAL DESCRIPTION

The following described property:

Parcel ::

Lot 1 in Bior k 18 in Hulbert's Devonshire Terrace, a Subdivision in the South East 1/4 of Section 34, In ship 4.
1925 as Doc.
Ircel 2:

he East 1/2 of the Vacated All av In Illinois.

Assessor's Parcel Number: 09-34-413-0(2) Township 41 murtin, Range 12, East of the Third Principal Meridian, as per Plat recorded February